

LABOR RELATIONS



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December 4, 2024

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Mr. Ivan Butts
President
National Association of Postal Supervisors
1727 King Street, Suite 400
Alexandria, VA 22314-2753

Certified Mail Number
9589 0710 5270 0888 3001 90

Dear Ivan:

This is in reference to our September 25 correspondence (enclosed) proposing to establish a Maintenance Manager Handbook.

The handbook is designed to be a practical, day-to-day guide for Maintenance Managers to support them in fulfilling the mission of the maintenance organization by standardizing expectations and guidelines and to simplify daily work with checklists, processes, and explanations of systems and tools and does not replace current USPS Standard Work Instructions, Operating Manuals, Policies, or other publications.

Following consultation with you, the Postal Service has decided, pursuant to Title 39, U.S. Code §1004, to proceed with publishing the Maintenance Manager Handbook as outlined in our September 25 correspondence.

Sincerely,

A handwritten signature in blue ink, appearing to read "B. Nicholson".

Bruce A. Nicholson
Director
Labor Relations Policies and Programs

Enclosure

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September 25, 2024

Mr. Ivan Butts
President
National Association of Postal Supervisors
1727 King Street, Suite 400
Alexandria, VA 22314-2753

Certified Mail Number
9589 0710 5270 0684 7743 93

Dear Ivan:

The Postal Service is proposing to establish a Maintenance Manager Handbook. This handbook is designed to be a practical, day-to-day guide to support Maintenance Managers in fulfilling the mission of the maintenance organization by standardizing expectations and guidelines and to simplify daily work with checklists, processes, and explanations of systems and tools.

This handbook does not replace current USPS Standard Work Instructions, Operating Manuals, Policies, or other publications. Enclosed is a draft copy of the Maintenance Manager handbook.

This handbook is proposed pursuant to Title 39, U.S. Code §1004. Please contact Paulita Wimbush at extension 4042 if you have any questions concerning this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Bruce A. Nicholson".

Bruce A. Nicholson
Director
Labor Relations Policies and Programs

Enclosure