

**GEORGIA / FLORIDA BI-STATE  
18<sup>TH</sup> CONVENTION  
JUNE 1 – 4, 2023**



***Theme: PEACH ON THE BEACH***  
***Lanier Islands***



**93<sup>RD</sup> Annual Convention of The Georgia Branch  
NATIONAL ASSOCIATION OF POSTAL SUPERVISORS**

**LAKE LANIER LEGACY LODGE  
7000 Lake Lanier Parkway  
Buford, GA 30518**

**Host Chapter: Atlanta Branch 82**



## **NAPS 2023 GEORGIA / FLORIDA BI-STATE CONVENTION**

### **JUNE 1 – 4, 2023**

Greeting Members,

This is your personal invitation to attend the 2023 National Association of Postal Supervisors Georgia/Florida Bi-State 18<sup>th</sup> Convention, which is being held June 1-4, 2023, at the Lake Lanier Legacy Lodge, 7000 Lake Lanier Parkway, Buford, GA 30518. The GA State Executive Board approved the convention at our most recent board meeting and extends this special invitation to you.

The Lake Lanier Legacy Lodge room rate is \$249/night and the reservation information is below:

<https://reservations.travelclick.com/106641?groupID=3537088>

OR

Contact the Reservations Department at [770-945-8787](tel:770-945-8787) / [678-318-2018](tel:678-318-2018) or toll free [1-800-840-5253](tel:1-800-840-5253).

The GA Executive Board meeting will be held Thursday, June 1, 2023 at 1:00 PM. Convention business sessions will be held on Friday, 8:30am to 5:00pm and Saturday, 8:30am to Noon.

Each Branch is asked to purchase an Ad in the convention program booklet (see advertisement flyer in packet) to support the convention. Thank you in advance for your support.

Everyone enjoys the door prize drawings. Therefore, we are asking each Branch to provide a minimum of \$200 in gift cards to ensure there are enough prizes for everyone to win. Please include the Branch name and number with each prize so that we can appropriately thank the donors.

Please come and join us as we handle the business of NAPS and connect, inspire and enjoy being together.

*Jose Smyly*

President, GA State .



NATIONAL ASSOCIATION  
OF POSTAL SUPERVISORS

# 2023 Florida Georgia Bi-State Convention

## Delegate / Guest Registration

Fill out one registration form per delegate and send with registration fees to:

**GA State NAPS**  
**PO Box 162801**  
**Atlanta, GA 30321-2801**

**Branch (Name & Number):** \_\_\_\_\_

**Delegate Name:** \_\_\_\_\_

**Guest Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Delegate Registration Fee:**

**Delegate: \$125** \_\_\_\_\_

**Guest Options:**

**Friday Lunch \$25 \$** \_\_\_\_\_

**Friday BBQ \$50 \$** \_\_\_\_\_

**TOTAL SUBMITTED: \$** \_\_\_\_\_

Special Dietary Needs? If Yes, please explain needs or call: Luretha 404-488-6614

Questions: Luretha Slaton Call:404-488-6614 or email: lurethaslaton@gmail.com

**After May 1, 2023, Delegates Registration Fee will be \$200. No refunds after June 1, 2023.**

## SOUVENIR PROGRAM BOOKLET ADVERTISEMENT FORM

PLEASE PRINT

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP+4 \_\_\_\_\_

Contact Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

<b>AD PRICE NAPS</b>	<b>MEMBERS</b>	<b>NON-MEMBERS</b>
OUTSIDE BACK COVER	\$ 225.00	\$ 250.00
INSIDE FRONT COVER	\$ 200.00	\$ 225.00
INSIDE BACK COVER	\$ 200.00	\$ 225.00
FULL PAGE	\$ 150.00	\$ 175.00
HALF PAGE	\$ 75.00	\$ 100.00
QUARTER PAGE	\$ 50.00	\$ 60.00
BUSINESS CARD	\$ 25.00	\$ 40.00

**TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_**

PAYMENT: Make checks payable to: GA State Branch NAPS

Acceptable forms of payment: Check or Money Order

**AD DEADLINE: ALL ADS WITH PAYMENT IN FULL ARE DUE NO LATER THAN MAY 1, 2023**

Please enclose a camera ready print or electronic format (pdf, word, jpg and etc), ad along with this registration form. If you do not have an ad design, provide the necessary information and we will design an ad for you. Please proof read your contents for accuracy; NAPS does not guarantee your ad spelling and content. Send electronic files via email to; lurethaslaton@gmail.com.

Send payment to the address below: Electronic files will not be returned.

Mail completed form and payment to:  
**GA State Branch**  
**PO Box 162801**  
**Atlanta, GA 30321-2801**

Questions: Please contact Luretha Slaton, State Secretary/Treasurer, 404-488-6614, lurethaslaton@gmail.com

# VENDOR REGISTRATION FORM

## GEORGIA/FLORIDA BI-STATE CONVENTION

PLEASE PRINT

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Company or Individual Name

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Contact

Phone #

Email Address

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Address

City

State

Zip + 4

Booth space will be available: Setup time – 7:30 AM

Booth(s) can be manned Thursday 12PM – 5PM and Friday and Saturday from 8AM – 5PM

In addition to booths outside the meeting room to meet with attendees, all vendors will be given the time to speak to the delegates for no more than 10 minutes; to explain products and services and conduct any prize giveaways.

Place an "X" on the appropriate line to indicate selection:

\_\_\_\_\_ 2-Day Package (Friday – Saturday)     \$200.00

\_\_\_\_\_ 1-Day Package (Friday or Saturday)     \$135.00

Completed vendor registration form and fees are due no later than May 13, 2023.

Cancellation must be received in writing no later than May 27, 2023.

MAIL FORM AND PAYMENT TO:

**GA STATE NAPS**  
**PO BOX 162801**  
**ATLANTA, GA 30321-2801**

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### “HOLD HARMLESS CLAUSE”

The vendor assumes the entire responsibility for any losses, damages and claims out of the vendor activities on The Hotel premises and will indemnify, defend and hold harmless NAPS and the Hotel, its agents, servants and Employees from any and all such losses and claims. We do not guarantee how much money you make or how many will buy. The hotel or NAPS will not be responsible or liable for any loss, damage or claims arising from our vendor activity on the Hotel premises except for any claim, loss or damage arising directly from negligence. Storage space is not available for display materials or for show merchandise. I agree to the terms and conditions as outlined in this contract.

Signature \_\_\_\_\_ Date \_\_\_\_\_