



12[™] Annual Capitol – Atlantic Area States Convention May 26, 2022 – May 28, 2022 Richmond Marriott Short Pump 4240 Dominion Blvd Glen Allen, VA 23060

2022 NAPS CAPITOL ATLANTIC AREA STATES CONVENTION OFFICIAL REGISTRATION PACKAGE

\$125.00 Registration for ALL. Registration includes both Friday's & Saturday's Breakfasts, Lunches, Breaks and Saturday's Banquet (\$200.00 after April 30, 2022) NO REGISTRATIONS BY MAIL or ONSITE AFTER MAY 14, 2022 Need additional Guest Tickets for the Banquet? Cost is \$60.00 Guest meals for Friday and Saturday (including Banquet) - \$125.00 Make Checks Payable to NAPS HEADQUARTERS Questions? Call William Taylor, III @ (704) 596-5526

Get away from the stress of the job! Come join your fellow NAPS members for a weekend of fun and relaxation at the **Richmond Marriott, Glen Allen, VA**.

Troy Griffin, your Capitol-Atlantic Area Vice President and Facilitator would like to welcome you to this fun filled event. The State Presidents from MD/DC State, Steve Shawn; Carolinas Bi-State, Rodney Charles, and Virginia State, Lloyd B. Cox; will be your convention hosts.

The hotel in Glen Allen offers easy access to a variety of destinations such as the Short Pump Town Center, Richmond Raceway and the University of Richmond. After soaking in the local culture, dive into chic surroundings at their rooms and suites. They cater towards your comfort with complimentary Wi-Fi, 55-inch Smart TVs and luxurious bedding. Indulge in delicious cuisine at the Greatroom, winner of the People's Choice Awards at the Taste of Virginia Festival. Sip on a few cocktails at the Bourbon Bar. Active travelers can stay in shape at the indoor pool and 24-hour fitness center

Called "Mountain Road Crossing" when rail service began in 1836, the settlement which came to be known as Glen Allen took its name from the homestead of a local landowner, Mrs. Benjamin Allen. Its most noted resident was Captain John Cussons, a native Englishman, Confederate scout, author, and entrepreneur. Cussons made his residence here after the Civil War and founded a successful printing company. Later he built a fashionable resort hotel known as Forest Lodge adjacent to the railroad tracks. The area of Glen Allen used to be mostly rural farmland, but it is now a growing suburb of Richmond.

Arrive early to participate in the Golf Tournament on May 26, 2022, and/or stay a day or two following the convention to catch up on some R&R and enjoy other fabulous and exciting attractions that will be going on during this exciting time of the year in the Richmond area.

Register early and come ready to enjoy another convention. If you enjoyed previous years conventions, you should expect nothing less than the best. The Capitol Atlantic Area has the best members in the country and will always lead the way in the areas of training, knowledge, and leadership. So, come expecting to participate, give a little and receive much of what we all have to offer.

All Presidents, Please Note:

All Branch Presidents are asked to inform membership that all meals must be paid for (i.e. family members do not eat free)

The Auxiliary is asking each Branch to donate two \$25.00 gift cards. Make sure you include the purchase receipt.



NAPS CONVENTION LODGING RESERVATION May 26-28, 2022 Richmond Marriott Short Pump 4240 Dominion Blvd Glen Allen, VA 23060



A block of rooms has been reserved for the Capitol Atlantic Area States Convention. The special room rate will be available until **May 1, 2022**, or until the group is sold-out, whichever comes first. Book early; this great location will sell out fast.

To make your room reservation, call (804) 965-9500 and give them the group code, <u>National</u> <u>Association of Postal Supervisors</u>, or use the link that Troy Griffin emailed to ensure your reservation is made within the group block. This insures you receive the special group rate of \$129.00 plus tax.

Room Cost is good three days prior and three days after the conference.

Hotel Amenities:

They are committed to providing you with a safe and convenient stay. With their Commitment to Clean, guests will experience enhanced cleaning measure in all guest rooms, which feature luxurious bedding, complimentary Wi-Fi, and 55-inch Smart TVs. Upgrade your travel experience in their Stay Well Rooms that are designed to cultivate health in the mind and body. Recharge with a state-of-the-art air purification system to reduce allergens, toxins and other microbes. All Stay Well rooms are equipped with a custom memory foam mattress, Dawn Simulator, Vitamin C-infused shower and special circadian lighting to help you start the day right and end it with relaxation and comfort. Elevate your stay at the Richmond Marriott Short Pump in one of their Club Level rooms. Rooms with M Club access enjoy an exclusive lounge reserved for Elite and Club members or upgraded access. It is the perfect place to retreat, recharge, and refocus. Whatever brings you through their doors let the Marriott Short Pump surpass your expectations.

Check-in: 3:00 pmCheck-out: 11:00 amSmoke Free PropertyPets Not AllowedComplimentary On-Site Parking/Long Term Parking



Registration Form ---- Please type or print clearly

(*Make photocopies for each attendee – one attendee per form please*)

| Branch Number | Branch Name | | |
|--|---------------------------|---------------|---|
| Name: | | | |
| Address: | | | |
| City: | | State: | ZIP: |
| Day Phone: | Evening | Phone: | |
| E-Mail Address: | | | |
| NAPS Associate Member Au NAPS Guest Au | | Aux | onal Officer iliary Member Delegate iliary Guest Time Delegate |
| Registration includes b | | | |
| Friday's & Saturday's | Breakfast, Lunch, Break | s and Saturda | y's Banquet |
| Registration Prior to April 30, 2022 (Postmarked) | | \$125.00 | |
| Late Registration May 1-14, 2022 | | | \$200.00 |
| After May 14, 2022 – | No Registration will be a | ccepted | |
| Guest Breakfast, Lunch & Banquet (Friday & Saturday) | | | |
| Guest Banquet only (extra tickets - Saturday) | | | \$ 60.00 |
| **Choice of meat for | Banquet – Beef or Chick | en or Salmon | · · · · · |

****Please note any dietary restrictions (i.e. diabetic, vegetarian, no pork, etc.)**

Please complete one registration form per NAPS member, auxiliary and /or guest. Send this complete registration form and your check or money order (payable to **NAPS Headquarters**) to:

2022 CAASC NAPS BRANCH 936 P O Box 478 Newell, NC 28126-0478



Memorial Service

Each year at the Joint Opening Session, the membership of the Capitol Atlantic Area States Branches and the Auxiliary take time to remember our members, retirees, and auxiliary that has passed away since we last met. Please provide the names of your deceased Branch Members to the person listed below by **May 20**, **2022.** When submitting your information, please provide the name, Branch Number, and whether the individual was NAPS or Auxiliary. Additional names can be submitted up until noon on **Thursday, May 26, 2022.**

TO:

Gloria Long, State Secretary Carolinas Bi-State Branch 936 P.O. Box 94 Ridgeway SC 29130-0094

E-Mail: gloria60@truvista.net

At the 2019 Capitol Atlantic Area State Convention, please remember the following NAPS Members, Retirees, and Auxiliary Members who have passed away during the past year.

| Name of Deceased | Branch | NAPS/Retiree/Aux |
|------------------|---------------|------------------|
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How to submit Resolutions at the Convention

Resolutions that will be submitted for 2022 must be sent by **May 20, 2022**, to your respective State Secretary (no resolutions will be accepted after due date):

Gloria Long, Bi-State Secretary Carolinas Bi-State Branch 936 P. O. Box 94 Ridgeway, SC 29130-0094 gloria60@truvista.net Dotty Wileman, Secretary/Treasurer Maryland/DC State Branch 923 1325 E. Riverside Ave Essex, MD 21221-6333 dottywileman@verizon.net

Deborah Farmer, Sec/Treas VA State 951 9116 Old Palmer Rd Ft. Washington, MD 20744 bochardeb@aol.com

Resolutions are to be submitted in the following format

| WHEREAS | To help process resolutions for the 2014 Capitol Atlantic Area States Convention use a single |
|---------|---|
| | sheet of plain white paper, $8-1/2 \ge 11$, double-spaced; Only one resolution per page, and |

- WHEREAS It is necessary to place the Branch Officer's name and Branch Number at the bottom of each resolution, and
- WHEREAS Formal Resolutions must be submitted with two (2) blank sheets of branch stationary and must be attested to by a branch officer, and
- WHEREAS Resolutions received after May 10, 2013, must be handled in accordance with Rules adopted at the 2009 Capitol Atlantic Area States Convention, and
- WHEREAS Any resolution received after this date will be the responsibility of the submitting branch: and, will require a minimum of 100 copies at the branch's expense, therefore be it
- RESOLVED That this format of a resolution will be used, in forwarding all originals (no copies) of resolutions to the respective State Secretary for action at the 2013 States Convention.

Additional information on *Resolutions-Writing* can be found in The Postal Supervisor, March 2010 issue on pages 24 and 25.

To: Branch Presidents Subject: Presidents' Summit



SANDY RANKINS 10th ANNUAL MEMORIAL GOLF TOURNAMENT May 26, 2022 The Crossings Golf Club 800 Virginia Center Parkway, Glen Allen, VA 23059

AWARDS: 1ST PLACE, 2ND PLACE, CLOSEST TO THE PIN (4) PAR 3'S, LONGEST DRIVE Male /Female

Only Registered Delegate will be eligible for Awards

Check-in Time: 9:30 am, First Tee 10:04 AM ENRTY FEE: \$70.00 PER PERSON (Seniors Player Start at 60) *N*o LATE ENTRY after closing date INCLUDES: MEAL AFTER PLAY AND AWARDS

Tournament Director: Michael Fields ... 704-222-7449

CLOSING DATE: May 12, 2022

2 PERSON CAPTAIN'S CHOICE

Make check payable & send payment to: NAPS BRANCH 936 P.O. BOX 478 Newell, NC 28126-0478

TEAM #_____

TEAM MEMBERS NAME: _____

PH. # ______ Email: ______

TEAM MEMBERS NAME: _____

PH. # ______ Email: _____

Golf Tournament Rules and Regulations

Format: Two-Person Modified Best Ball (Captain's Choice)

Men will hit from the White Tees, Ladies will hit from the Red Tees. The team must use at least one drive from each player on each side (nine holes per side).

After both players tee off, the team will select which of the two tee shots will be used for the next shot. Then each player will hit his/her next shot from the selected spot. This process will continue until the hole is completed. The hole is considered complete when either the ball has fallen into the hole or the team has reached double par (i.e. 6 on Par 3, 8 on Par 4, 10 on Par 5), whichever is accomplished first. No "mulligans" are allowed.

When in the Fairway, the team is allowed to move the selected ball no more than one club length sideways or backwards but no closer to the hole. Also, Lift, Clean, and Place rules are in effect.

Out-Of-Bounds will be treated as a lateral hazard. The team will be assessed a one stroke penalty and the ball can be dropped anywhere along the path of the ball flight. Hitting OB off the tee will not require the golfer to return to the tee box.

Balls can be played from a hazard without penalty as long as the golfer does not ground the club in the hazard prior to hitting the ball.

If a ball lands on the cart path, the golfer must drop the ball on the grassy area closest to where the ball landed within two (2) club lengths.

"Gimme" putts can only be called by the opposing team in the group. If the opposing team does not concede the "Gimme" putt, then the team must putt out.

Lowest Team score wins

Ball must land in the fairway for it to be considered for longest drive.

Four of the 5 Par 3's will be used for closest to the pin. The longest Par 3 will not be used.

HAVE FUN, IT'S ONLY A GAME!!!



VENDOR AGREEMENT

The 12th Annual Capitol-Atlantic Area States Convention will be held May 26, 2022 – May 28, 2022, at the **Richmond Marriott Short Pump, 4240 Dominion Blvd, Glen Allen, VA** 23060. This is an agreement that during this convention, you will participate by providing information and/or goods to the participants at this convention. Please reference the page below for your Selection. Refunds will not be granted less than 30 days from the start of the convention.

| Please provide conta | ct information below: |
|----------------------|-----------------------|
| NAME | |
| | |
| PRODUCT | |
| | |
| ADDRESS | |
| | |
| CITY | |
| | |
| STATE | |
| | |
| ZIP CODE | |

VENDOR SIGNATURE

DATE

CONVENTION DESIGNEE

DATE

MAKE CHECKS PAYABLE TO: CAASC 2022 2022 CAASC NAPS Branch 936 P O Box 478 Newell, NC 28126-0478

Booklet Ads:

- \$ 50.00 ¼ page
- \$100.00 ½ page
- \$200.00 full page
- \$250.00 back cover

Ethical Conduct

You will:

- Act with integrity, competence, diligence, respect and in an ethical manner with the public, clients, prospective clients, colleagues in the profession, and other participants in the market place.
- Place the integrity of the profession and the interests of clients above your own personal interests.
- Use reasonable care and exercise independent professional judgment when making recommendations, taking actions and engaging in other activities.
- Practice and encourage others to practice in a professional and ethical manner.
- Promote the integrity and viability for the ultimate benefit of society.
- Maintain and improve your professional competence and strive to maintain and improve the competence of professionals.
- No shorts, jeans, t-shirt, nor sneakers