

SOUVENIR PROGRAM BOOKLET ADVERTISEMENT FORM

PLEASE PRINT

Last Name: _____ First Name: _____ MI: _____

Street Address: _____

City: _____ State: _____ Zip+4: _____

Home Phone #: _____ Work Phone#: _____ Cell Phone # _____

AD PRICE

BACK COVER... \$225.00
INSIDE BACK COVER... \$200.00
INSIDE FRON COVER... \$175.00
FULL PAGE... \$150.00
HALF PAGE... \$75.00
QUARTER PAGE... \$50.00
BUSINESS CARD... \$25.00
PATRONS LIST...\$10.00
TOTAL AMOUNT ENCLOSED: \$ _____

PAYMENT: Make checks payable to: NAPS GA STATE CONVENTION

Acceptable forms of payment: Check or Money Order

AD DEADLINE: ALL ADS WITH PAYMENT IN FULL ARE DUE NO LATER THAN JUNE 4, 2022

Please enclose a camera ready ad along with this registration form. If your ad is not ready, print your advertisement and/or message and attach to this form. You will be given a plain generic ad no fancy details will be added. Please proof read your contents for accuracy; NAPS does not guarantee your Ad spelling and content. Send electronic files via email to: cmdaniels1963@yahoo.com

Send payment to the address below. Electronic files will not be returned.

Mail completed form & payment to: NAPS GA State Convention
Souvenir Program Booklet Ad
PO Box 16515
Atlanta, GA 30321-0515

For additional information contact Michelle Daniels at 678-463-3179 or Elvina Cox at 404-275-4139

VENDOR FORM & REGISTRATION

PLEASE PRINT

Company or Individual Name _____

Contact: _____

Phone#: _____

E-mail: _____

Address: _____

City: _____

State: _____

Zip+4: _____

Items to be sold:

Booth Space will be available: Set-up time: 7:30 a.m. Breakfast attendees will arrive at 7:30 am; Friday Meeting attendees 8:30 a.m. to 5:00 p.m. Friday; Saturday 7:30 a.m. until noon. Booth/table vendors will receive 5 minutes to address the delegations during the Friday/Saturday meeting agenda. Winners of Drawings, etc. will be announced during this designated time. Dismantle Saturday NLT 11:30a.m.

Place an "X" on the appropriate line to indicate selection

_____ 2-Day Package (Friday - Saturday) \$150.00

_____ 1-Day Package (Friday) \$100.00

Completed vendor registration form and fees are due, no later than June 4, 2022. Cancellations must be received in writing, no later than June 11, 2022. NOTE: "**No refunds**" if cancellation is received after June 11, 2022.

"HOLD HARMLESS CLAUSE"

The vendor assumes the entire responsibility for any losses, damages, and claims out of the vendor activities on the Hotel premises and will indemnify, defend and hold harmless NAPS and the Hotel, its agents, servants and employees from any and all such losses and claims. We do not guarantee how much money you make or how many will buy. The hotel or NAPS will not be responsible or liable for any loss, damage or claims arising from our vendor activity on the Hotel premises except for any claim, loss or damage arising directly from negligence. Storage space is not available for display materials and for show merchandise. I agree to the terms and condition as outlined in this contract.

Signature _____

Date _____

For information contact: Michelle Daniels – 678-463-3179 email: cmdaniels1963@yahoo.com

Mail to: NAPS GA State Convention, Vendor Registration, P O Box 16515, Atlanta, GA 30321-0515



NAPS 2022 GEORGIA STATE CONVENTION June 23-26, 2022

This is your special invitation to attend the 2022 National Association of Postal Supervisors (NAPS) Georgia State Convention to be held June 23-26, 2022 at the Doubletree by Hilton Hotel Savannah Airport, 50 Yvette J Hagins Drive, Savannah, GA 31408. Your State Executive Board has approved the convention at our most recent board meeting and initiates this special invitation to you.

The Doubletree Hotel's link is below to book your room:

<https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=SAVAIDT&groupCode=CDTNAP&arrivaldate=2022-06-22&departuredate=2022-06-26&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

GA Executive Board Meeting will be held Thursday, June 23, 2022 at 3:00p.m. Convention business sessions will be held on Friday 8:30 a.m. to 5:00 p.m. and Saturday 8:30 a.m. until noon. Our NAPS State Secretary has invited the District Manager and Direct Reports to attend and to be available to speak on the future of the USPS as well as respond to your questions and concerns. Our vendors will be available to answer questions on financial issues.

Each branch is asked to purchase an ad in the convention program booklet (see advertisement flyer in packet) to support the convention. See Advertisement for more information. Thank you in advance for your support.

ALSO***all GA State Branch 912 officer positions are to be filled by election at the 2022 State Convention per Article 5 & 6 of the C & BL. Candidates for election may request space in program booklet with a Quarter Page ad for \$50 and provide ad information, ad form and payment as provided in Advertisement Form in packet prior to deadline.

Everyone enjoys the door prize drawings, so we are asking each branch to provide a few prizes, then we will have enough for everyone to be a winner. (Cash and/or gift cards are preferred.) Please include the branch name and number on each prize so we can appropriately thank the donor.

Jose' Smyly