

# FLORIDA 2022 STATE CONVENTION

JUNE 10-11, 2022

Marriott Hutchinson Island Beach Resort, Golf & Marina  
555 NE Ocean Boulevard Stuart Florida 34996 USA



The 2022 Florida State Convention will be held in beautiful South Florida at the Marriott Hutchinson Island Beach Resort. Some of you may remember 20 years ago when we held the 2002 Florida State convention here. The convention was a great success and enjoyed by all attending.

This convention is very important as we will have the election of state officers along with the normal convention business. Anyone interested in running for state office please let the executive branch know as soon as possible. We will also offer a half-day training seminar on Thursday 1 PM to 5 PM. There is no fee for this event, but we ask that you register in advance.

In the convention meeting room, we will have an auction with various items donated to support SPAC. Please help support this SPAC effort by bringing new desirable items to be added to the auction, and of course remember to bid on the auction item or items to support SPAC.

The theme for Saturday night banquet is The Barefoot Mailman. If you have never heard of the Barefoot Mailman's history, it's worth a search on the internet, it is an interesting story.

Room Rate is \$169 per night plus a daily resort fee of \$10.00 per room. The fee includes High Speed Wireless Internet, Unlimited access world-class Spa facilities, sauna, steam room, Jacuzzi, and indoor pool. Fitness Center with 24-hour access, complimentary Fitness Classes, basketball court, Unlimited hours of clay tennis court time, including racquets & balls, Full use of bicycles on property, Trolley transportation around the resort complex, Family board games available, Portable beach chairs, umbrellas and boogie boards, Access to Fishing Pier, Newspapers upon request delivered to your guestroom, Jogging Stations with water, fresh towels, and whole fruit and coffee in rooms.

Make room reservations as soon as possible, room block expires Friday May 17, 2022.

Book online at [flnaps.org](http://flnaps.org) or call (800) 228-9290

Registration fee is \$175 registration, after May 31, 2022, registration fee is \$200

# 2022 Florida State Convention

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Marriott Hutchinson Island Beach Resort, Golf & Marina

555 NE Ocean Boulevard Stuart Florida 34996 USA

Delegate/ Guest Registration

Fill out one registration form per delegate and send with registration fees to:

NAPS BR 154  
140 Village Walk Dr  
Royal Palm Beach FL 33411-2980

Branch (Name & Number): \_\_\_\_\_

Delegate Name: \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail: \_\_\_\_\_

Guest Name: \_\_\_\_\_

Attending Training Seminar Thursday June 9 at 1 PM to 5 PM Yes \_\_\_ or No \_\_\_

If only attending training check here and no fees are required \* Training Only \_\_\_\_\_

**Delegate Registration fee:**

Delegate: \$175 \_\_\_\_\_

**Guest options:**

Friday Lunch \$40 \_\_\_\_\_

Sat Banquet Dinner \$65 \_\_\_\_\_

Total submitted: \_\_\_\_\_

Special Dietary Needs/Allergy? If Yes please explain: \_\_\_\_\_

**\*After May 31st, 2022 – Delegate registration will be \$200.00**

# VENDOR REGISTRATION FORM

PLEASE PRINT

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Company or Individual Name

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Contact

Phone#

E-mail

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Address

City

State

ZIP--4

Booth Space will be available: 30 Minutes before opening each day

Booth(s) can be manned Thursday 12 PM – 5:30 PM and Friday and Saturday from 7:30 AM to 5 PM

In addition to booths outside the meeting room to meet with attendees all vendors will be given time to speak to the delegates for no more than 10 minutes to explain product and services and conduct any prize giveaways.

Place an "X" on the appropriate line to indicate selection

\_\_\_\_ 3-Day Package (Thursday-Saturday) \$250.00

\_\_\_\_ 2-Day Package (Friday-Saturday) \$200.00

\_\_\_\_ 1-Day Package (Friday or Saturday) \$135.00

Completed vendor registration form and fees are due no later than May 17, 2022

Cancellations must be received in writing no later than May 31, 2022

MAIL FORM AND PAYMENT TO:

**NAPS BR 154  
140 Village Walk Dr  
Royal Palm Beach FL 33411-2980**

"HOLD HARMLESS CLAUSE"

The vendor assumes the entire responsibility for any losses, damages, and claims out of the vendor activities on the Hotel premises and will indemnify, defend and hold harmless NAPS and the Hotel, its agents, servants and employees from any and all such losses and claims. We do not guarantee how much money you make or how many will buy. The hotel or NAPS will not be responsible or liable for any loss, damage or claims arising from our vendor activity on the Hotel premises except for any claim, loss or damage arising directly from negligence. Storage space is not available for display materials and for show merchandise I agree to the terms and condition as outlined in this contract.

Signature \_\_\_\_\_ Date \_\_\_\_\_

# SOUVENIR PROGRAM BOOKLET AD FORM

PLEASE PRINT

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP+4: \_\_\_\_\_

Contact Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

<b>AD PRICE NAPS</b>	<b>Check or MO</b>	<b>PayPal</b>	<small>FIRST RIGHT OF REFUSAL</small>
OUTSIDE BACK COVER	\$250	\$257.78	BCBS
INSIDE FRONT COVER	\$225	\$232.03	TPCU
INSIDE BACK COVER	\$225	\$232.03	CARLSON
FULL PAGE	\$175	\$180.54	
HALF PAGE	\$100	\$103.30	
QUARTER PAGE	\$50	\$ 51.80	
BUSINESS CARD	\$25	\$ 26.06	
<b>TOTAL AMOUNT ENCLOSED: \$ _____</b>			

PAYMENT: Make checks payable to: NAPS FL State Branch

Acceptable forms of payment: Check, Money Order or <http://paypal.me/flnaps>

**AD DEADLINE: ALL ADS WITH PAYMENT IN FULL ARE DUE NO LATER THAN May 15, 2022**

Please enclose a camera ready print out of preferred a digital copy ad along with this registration form. If you do not have an ad design, provide the necessary information and we will design an ad for you. Please proof read your contents for accuracy; NAPS does not guarantee your ad spelling and content. Send electronic files via email to: [naps911@flnaps.org](mailto:naps911@flnaps.org)

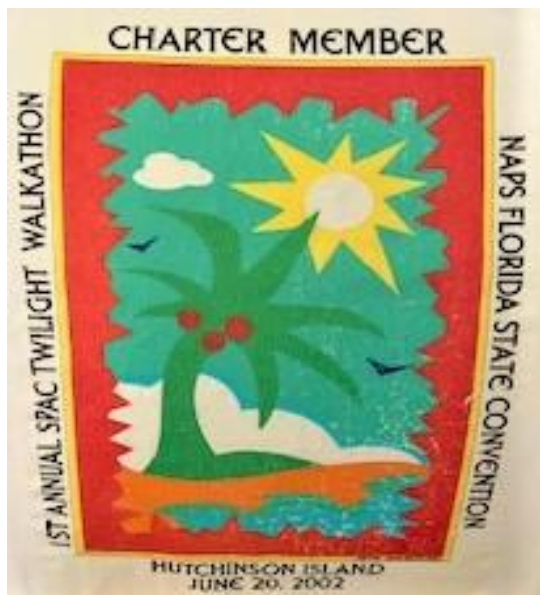
Send payment to the address below. Ad prints will not be returned will be destroyed after use.

Mail completed form & payment to: NAPS State Branch  
3782 Lema Dr  
Spring Hill FL 34609-3638

Questions please contact Ken Ruckart, State Secretary Treasurer 727-243-1974 [naps911@flnaps.org](mailto:naps911@flnaps.org)

**NAPS 19TH ANNUAL WALK-A-THON  
FLORIDA STATE CONVENTION  
HUTCHINSON ISLAND  
JUNE 10-11, 2022**

**THIS IS WHERE IT ALL STARTED IN 2002**



**All Proceeds go to SPAC**

**Walk will be on Saturday, June 11, at 6:00 AM**

**Please register all delegates from your Branch!**

**Entry fee: \$20.00 per walker**

**Make checks payable to SPAC for registration, or complete SPAC Contribution form and pay using your credit card. You get credit for SPAC!**

**Send in your registration or register at the Convention on Thursday  
You will receive your t-shirt upon registration at the convention.**

Mail form and entry fee to: Name: \_\_\_\_\_ Branch No. \_\_\_\_\_  
Ann Strickland Address: \_\_\_\_\_  
13300 SW 10 Place Phone No. \_\_\_\_\_  
Davie, FL 33325-1602

T-shirt Size:  
Small \_\_\_\_\_ Med. \_\_\_\_\_ Lg. \_\_\_\_\_ 1XLg. \_\_\_\_\_ 2X Lg. \_\_\_\_\_ 3XLg. \_\_\_\_\_ 4XLg. \_\_\_\_\_

