The 2022 Florida State Convention will be held in beautiful South Florida at the Marriott Hutchinson Island Beach Resort. Some of you may remember 20 years ago when we held the 2002 Florida State convention here. The convention was a great success and enjoyed by all attending.

This convention is very important as we will have the election of state officers along with the normal convention business. Anyone interested in running for state office please let the executive branch know as soon as possible. We will also offer a half-day training seminar on Thursday 1 PM to 5 PM. There is no fee for this event, but we ask that you register in advance.

In the convention meeting room, we will have an auction with various items donated to support SPAC. Please help support this SPAC effort by bringing new desirable items to be added to the auction, and of course remember to bid on the auction item or items to support SPAC.

The theme for Saturday night banquet is The Barefoot Mailman. If you have never heard of the Barefoot Mailman’s history, it’s worth a search on the internet, it is an interesting story.

Room Rate is $169 per night plus a daily resort fee of $10.00 per room. The fee includes High Speed Wireless Internet, Unlimited access world-class Spa facilities, sauna, steam room, Jacuzzi, and indoor pool. Fitness Center with 24-hour access, complimentary Fitness Classes, basketball court, Unlimited hours of clay tennis court time, including racquets & balls, Full use of bicycles on property, Trolley transportation around the resort complex, Family board games available, Portable beach chairs, umbrellas and boogie boards, Access to Fishing Pier, Newspapers upon request delivered to your guestroom, Jogging Stations with water, fresh towels, and whole fruit and coffee in rooms.

Make room reservations as soon as possible, room block expires Friday May 17, 2022.

Book online at flnaps.org or call (800) 228-9290

Registration fee is $175 registration, after May 31, 2022, registration fee is $200
2022 Florida State Convention
JUNE 10-11, 2022
Marriott Hutchinson Island Beach Resort, Golf & Marina
555 NE Ocean Boulevard Stuart Florida 34996 USA
Delegate/ Guest Registration
Fill out one registration form per delegate and send with registration fees to:

NAPS BR 154
140 Village Walk Dr
Royal Palm Beach FL 33411-2980

Branch (Name & Number): ________________

Delegate Name: __________________________ Title __________________________

Phone _____________ E-Mail: ____________________________________________

Guest Name: ______________________________

Attending Training Seminar Thursday June 9 at 1 PM to 5 PM Yes___ or No___
If only attending training check here and no fees are required * Training Only ______

Delegate Registration fee:
Delegate: $175 __________
Guest options:
Friday Lunch $40 __________
Sat Banquet Dinner $65 ______________
Total submitted: __________________

Special Dietary Needs/Allergy? If Yes please explain: __________________________

*After May 31st, 2022 – Delegate registration will be $200.00
VENDOR REGISTRATION FORM

PLEASE PRINT

___________________________________________________________________________________
Company or Individual Name
___________________________________________________________________________________
Contact Phone# E-mail
___________________________________________________________________________________
Address City State ZIP-

Booth Space will be available: 30 Minutes before opening each day
Booth(s) can be manned Thursday 12 PM – 5:30 PM and Friday and Saturday from 7:30 AM to 5 PM
In addition to booths outside the meeting room to meet with attendees all vendors will be given time to speak to the delegates for no more than 10 minutes to explain product and services and conduct any prize giveaways.

Place an "X" on the appropriate line to indicate selection

 _____ 3-Day Package (Thursday-Saturday) $250.00
 _____ 2-Day Package (Friday-Saturday) $200.00
 _____ 1-Day Package (Friday or Saturday) $135.00

Completed vendor registration form and fees are due no later than May 17, 2022
Cancellations must be received in writing no later than May 31, 2022

MAIL FORM AND PAYMENT TO:

NAPS BR 154
140 Village Walk Dr
Royal Palm Beach FL 33411-2980

"HOLD HARMLESS CLAUSE"

The vendor assumes the entire responsibility for any losses, damages, and claims out of the vendor activities on the Hotel premises and will indemnify, defend and hold harmless NAPS and the Hotel, its agents, servants and employees from any and all such losses and claims. We do not guarantee how much money you make or how many will buy. The hotel or NAPS will not be responsible or liable for any loss, damage or claims arising from our vendor activity on the Hotel premises except for any claim, loss or damage arising directly from negligence.

Storage space is not available for display materials and for show merchandise I agree to the terms and condition as outlined in this contract.

Signature___________________________________________________ Date________________________
SOUVENIR PROGRAM BOOKLET AD FORM

PLEASE PRINT

Last Name: ___________________________ First Name: ___________________________ MI: ___________________________

Street Address: ____________________________________________________________

City: ___________________________ State: ___________________________ ZIP+4: ___________________________

Contact Phone #: ___________________________ Email: ___________________________

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TOTAL AMOUNT ENCLOSED: $__________

PAYMENT: Make checks payable to: NAPS FL State Branch

Acceptable forms of payment: Check, Money Order or http://paypal.me/flnaps

AD DEADLINE: ALL ADS WITH PAYMENT IN FULL ARE DUE NO LATER THAN May 15, 2022

Please enclose a camera ready print out of preferred a digital copy ad along with this registration form. If you do not have an ad design, provide the necessary information and we will design an ad for you. Please proof read your contents for accuracy; NAPS does not guarantee your ad spelling and content. Send electronic files via email to: naps911@flnaps.org

Send payment to the address below. Ad prints will not be returned will be destroyed after use.

Mail completed form & payment to: NAPS State Branch
3782 Lema Dr
Spring Hill FL 34609-3638

Questions please contract Ken Ruckart, State Secretary Treasurer 727-243-1974 naps911@flnaps.org
NAPS 19TH ANNUAL WALK-A-THON
FLORIDA STATE CONVENTION
HUTCHINSON ISLAND
JUNE 10-11, 2022

THIS IS WHERE IT ALL STARTED IN 2002

All Proceeds go to SPAC

Walk will be on Saturday, June 11, at 6:00 AM

Please register all delegates from your Branch!
Entry fee: $20.00 per walker

Make checks payable to SPAC for registration, or complete SPAC Contribution form and pay using your credit card. You get credit for SPAC!

Send in your registration or register at the Convention on Thursday
You will receive your t-shirt upon registration at the convention.

Mail form and entry fee to:
Name: ___________________________ Branch No._______
Ann Strickland
Address: _____________________________
13300 SW 10 Place
Phone No. _____________________________
Davie, FL 33325-1602

T-shirt Size:
Small _____ Med. _____ Lg. _____ 1XLg. _____ 2X Lg. _____ 3XLg. _____ 4XLg. _____
19th Annual 5K SPAC Walkathon Pledge Sheet
NAPS Florida State Convention – Hutchinson Island, Stuart FL
All Proceeds will go to SPAC

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