



NATIONAL ASSOCIATION OF POSTAL SUPERVISORS

National Headquarters
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*Office of
Eastern Region Vice President*

Richard L Green, Jr.
7734 Leyland Cypress Lane
Quinton VA 23141
Phone (804)928-8261
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October 5, 2019

All NAPS & Auxiliary Members
Area Vice Presidents
All Branch Presidents - Local and State
All Auxiliary Presidents

Plans are set for the Eastern Region Cabinet Meeting on Martin Luther King Jr. weekend, beginning January 16, 2020.

The Cabinet Meeting brings branch members from throughout the Eastern Region together each year. The purpose of the meeting is to plan training and legislative efforts for the coming year, and to address major concerns for our members. Additionally, the direction and plans of the USPS will be shared and reviewed in detail by Headquarters and Area Management officials to support our members as participants in ensuring a strong future for the Postal Service. This year, we will continue with two full days to provide adequate time to cover topics thoroughly and have time for questions and answers. Plans are as follows:

ARRIVAL: Thursday afternoon, January 16, 2020 (check in 4pm)

REGISTRATION: \$225.00 each attendee - Includes Thursday night hospitality, Breakfast and lunch on Friday and Saturday, with Friday night banquet with live entertainment and entertainment on Saturday night with DJ and food!

PLACE: Tropicana Resort
421 NW Riverside Drive
Evansville IN 47708
(800)544-0120

ROOM RATES: Tropicana Hotel \$129 plus tax
LeMerigot Hotel \$149 plus tax
Both hotels attached to resort property

ROOM RESERVATIONS MUST be made directly with the HOTEL

Call (800)544-0120, and mention 2020 NAPS Eastern Region Cabinet Meeting

Friday/Saturday: 2 full days of interaction with NAPS and USPS leadership.
Training sessions will also be conducted.

DINNER: Banquet Friday Night with live entertainment (Dress formal/semi-formal)

Food and Entertainment w/DJ on Saturday Evening

GET AWAY DAY: Sunday

THE CABINET MEETING IS OPEN FOR ALL NAPS MEMBERS WHO WISH TO ATTEND

Any agenda items you wish to have included should be sent or called as soon as possible to your Area Vice President or to me.

Tony Dellojacono
Mideast Area Vice President
PO Box 750
Jackson, NJ 08527
Cell (973)986-6402
Office (732)363-1273

Tim Needham
Pioneer Area Vice President
PO Box 21
Niles, OH 44446
Cell (330) 550-9960
Office (330) 392-1571

Troy Griffin
Capitol Atlantic Area Vice President
1122 Rosando Court
Middle River, MD 21220
Cell (443)506-6999

Please complete the attached meeting registration form and send with payment as early as possible. Please note, I have asked for the email address in addition to the address and phone number information of each attendee for easier communication.

ROOM RESERVATIONS MUST be made directly with the HOTEL

Call (800)544-0120, and mention 2020 NAPS Eastern Region Cabinet Meeting

It is very important to be timely in making your hotel reservations. The hotel will only guarantee the group rate until December 10, 2019. The earlier you make your reservations, the better!

****Special Note – Checks for the 2020 ERCM must be made payable to NAPS HQ** and mailed to:**

NAPS Branch 936
PO Box 478
Newell NC 28126-0478

Richard Green
National Association of Postal Supervisors
Eastern Region Vice President

EASTERN REGION CABINET MEETING - 2020
JANUARY 16 – 19, 2020

RETURN TO: NAPS Branch 936
ATTN: ERCM Registration
PO Box 478
Newell NC 28126-0478

EACH REGISTRATION IS **\$225.00** and **MUST** be made payable to **NAPS HQ**

GUESTS FOR MEALS ONLY – Friday Breakfast & Lunch - **\$55.00**
Saturday Breakfast & Lunch - **\$55.00**
Friday Banquet \$50.00
Saturday Dinner \$50.00

The following will attend the 2020 Eastern Region Cabinet Meeting:

NAME & EMAIL member/guest/spouse	ADDRESS	PHONE# (Office/Home)
1. _____ M/G/S Email- _____	_____	_____
2. _____ M/G/S Email- _____	_____	_____
3. _____ M/G/S Email- _____	_____	_____
4. _____ M/G/S Email- _____	_____	_____
5. _____ M/G/S Email- _____	_____	_____

BRANCH NAME _____

BRANCH NUMBER _____

Check (payable to NAPS HQ) is included in the amount of \$ _____ for # _____ registrations.

BE SURE TO COMMUNICATE DIRECTLY WITH THE TROPICANA RESORT TO MAKE ROOM RESERVATIONS.
CALL (800)544-0120, AND MENTION
2020 NAPS Eastern Region Cabinet Meeting

for direct reservations – Remember the cut off for the discounted rate is December 10, 2019.

**PLEASE SEND REGISTRATIONS AS SOON AS POSSIBLE TO ASSIST IN PLANNING --
WE MUST GIVE FINAL COUNTS TO THE HOTEL FOR MEAL AND OTHER ARRANGEMENTS; THEREFORE,
REGISTRATIONS NOT RECEIVED PRIOR TO DECEMBER 15, 2019 (POSTMARKED) WILL INCUR A \$25.00
LATE REGISTRATION FEE.**

