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# **NATIONAL ASSOCIATION OF POSTAL SUPERVISOR (NAPS) NORTH COAST CA BRANCH 497**

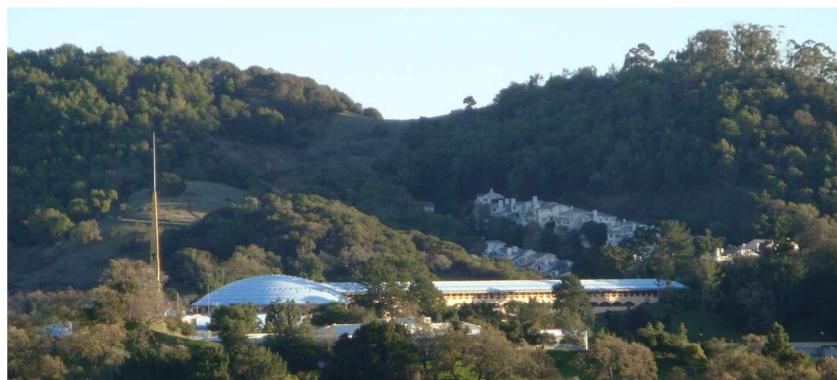
*PRESENTS*

*104th Annual California State Convention  
91st Annual California State Auxiliary Convention*

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## ***CONVENTION CALL 2026***

**“CELEBRATING 250 YEARS”  
USPS 1775 built AMERICA 1776**



*Embassy Suites by HILTON - Marin County*

*101 Mc Innis Parkway*

*San Rafael, CA 94903 (415) 499-5903*

## How the United States Postal Service built America “Celebrating 250 years of service to America”

*NAPS Branch 497 is proud to host the One Hundred and Fourth Annual Convention of the California State Branch of the National Association of Postal Supervisors, and the Ninety-First Annual Convention of the California State Auxiliary of the National Association of Postal Supervisors.*

*This year is a non-election year for the California State Board, and the convention will be held from Monday through Wednesday. Check out will be on Thursday unless you choose to extend your stay. This year's convention will be held at the Embassy Suites by HILTON Marin County in San Rafael, California.*

Check-in: Monday, April 27, 2026 8

Check-out: Thursday, April 30, 2026

Hotel Name: **Embassy Suites by Hilton Marin County**

Hotel Address: 101 Mc Innis Parkway, San Rafael, CA 94903 (415) 499-5903

Hotel registration is open. Hotel registration ends April 6, 2026.

Reservation method: The direct number to the hotel is: 1-415-499-5903.

**When making your reservation check your arrival and departure dates, changing arrival or departure dates may add extra fees. Please note the following:**

- **April 6, 2026 cut-off date for room block confirmation.**
- **One (1) night deposit required with valid credit card, refundable up to 48 hours prior to check in date.**
- **Early check-in & late check-out are subject to availability and site approval.**

**Room Rates:** Parking and WiFi complimentary in guest rooms included in rates below.

**Check in: Monday, April 27, 2026 ~ Departing Thursday April 30, 2026  
\$189.00 a Night PLUS taxes 21.5%.**

**Check Out – Thursday April 30, 2026 ~ 11:00 AM**

**Check in Time: 4:00 PM - Check out Time is 11:00 AM.**

## **Reservation options are as follows:**

### **ONLINE RESERVATIONS:**

To open online link hover over link below,  
then Ctrl+Click to open link or right click mouse,  
click on open hyper link.

Online Link:

<https://www.hilton.com/en/attend-my-event/sforfes-91n-2a7da7a7-1b12-40fc-b0b5-79697301b48a/>

1. Select Room, quick booking for 1 King or 2 Queens.
2. Edit dates, if needed.
3. Credit card required for reservation booking.

If you are not able to open the online link you can make your reservations by phone.

### **PHONE RESERVATIONS:**

1-800-EMBASSY (direct line **1-415-499-9222**)

EMAIL **SFORF\_GM@hilton.com**

Ask for the group rate by name or group code: 91N

Parking rate is waived.

# How the United States Postal Service built America

## “Celebrating 250 years of service to America”

### ONE HUNDRED AND FOURTH ANNUAL CALIFORNIA STATE CONVENTION NINETY-FIRST ANNUAL CALIFORNIA STATE AUXILIARY CONVENTION

#### ***REGISTRATION FEE:***

Beginning January 2026 to March 31, 2026	\$300.00
<b>After March 31, 2026</b>	<b>\$350.00</b>

*Meals included in the Registration Fee are listed below.*

#### ***Additional/Guest tickets (Individual Events)***

Presidents Reception	\$75.00
Auxiliary Luncheon	\$75.00
Banquet (Dinner/Dance)	\$150.00

Complete the registration form and make a check payable to:

#### **NAPS Branch 497 NORTH COAST**

In the memo line NAPS State Convention 2026.

Mail completed form along with payment:

**Convention Registration Committee**

**NAPS Branch 497**

**P. O. BOX 750264**

**Petaluma, CA 94975-0264**

➤ Monday April 27, 2026 -- Check-in/Registration	1:00 PM - 4:00 PM
➤ Monday April 27, 2026 – CA State Board Meeting	5:00 PM - 6:00 PM
➤ Monday April 27, 2026 – Presidents’ Reception	6:00 PM - 8:00 PM
➤ Tuesday April 28, 2026 – Opening session, business meeting	8:00 AM - 5:00 PM
➤ Tuesday April 28, 2026 – Business meetings/Auxiliary Luncheon	8:00 AM - 5:00 PM
➤ Wednesday April 29, 2026 – Business meetings/Banquet	8:00 AM - 5:00 PM
➤ Wednesday April 29, 2026 – Banquet Dinner/Live Band/Dance	6:00 PM - 9:00 PM
➤ Thursday April 30, 2026 – 11:00 AM Check out time	

# How the United States Postal Service built America

## “Celebrating 250 years of service to America”

### Schedule of Events

#### Monday, April 27, 2026

1:00 PM DELEGATE/AUXILIARY/GUEST REGISTRATION  
1:00 PM – 4:00 PM

5:00 PM *California Auxiliary State Board Meeting*

5:00 PM *California State Board Meeting - Welcome!*

6:00 - 8:00 PM *PRESIDENT'S RECEPTION*  
NO HOST BAR (Cash Bar)  
Hors D'oeuvres  
(USPS & America attire)

#### Tuesday, April 28, 2026

7:00 AM Start your day

7:30 AM DELEGATE/AUXILIARY/GUEST REGISTRATION

8:00 AM Chair and Co-Chair Meeting

8:30 AM First Timers Meeting

9:00 AM Joint Opening Session  
Memorial Service

1:30 PM Auxiliary Business Session

12:00 PM \*\*\*\*LUNCH RECESS\*\*\*\*

1:30 PM NAPS Business Session

5:00 PM RECESS

**How the United States Postal Service built America**  
**“Celebrating 250 years of service to America”**

## Schedule of Events

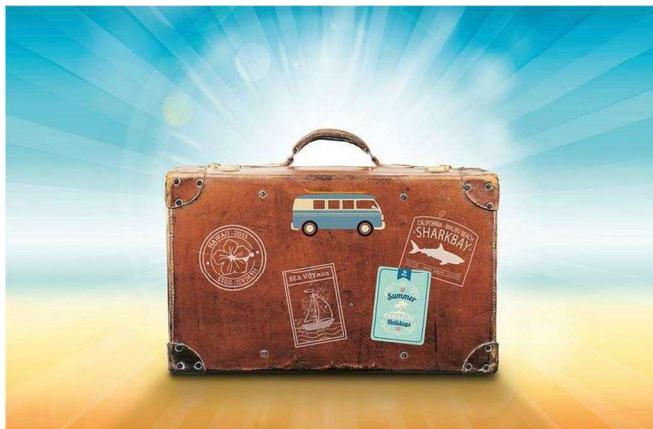
### Wednesday, April 29, 2026

7:00 AM	Start Your Day
8:00 AM	DELEGATE/AUXILIARY/ GUEST REGISTRATION
9:00 AM	Business Session
9:00 AM	Auxiliary Business Session
12:00 PM	LUNCH RECESS (AUXILIARY LUNCHEON)
1:30 PM	<b>Business Session</b>
5:00 PM	RECESS
5:00 PM	*****ADJOURN *****
6:00 - 9:00 PM	Banquet Dinner <i>LIVE music by "The MAGIC BAND"</i>

### Thursday, April 30, 2026

11:00 AM      *Check Out time or extend your stay!*

**SAFE TRIP HOME...**



**How the United States Postal Service built America  
“Celebrating 250 years of service to America”**

## **RESOLUTIONS**

Resolutions to be included in the Convention Book must be sent by **March 1, 2026**, to the State Secretary (no resolutions will be accepted after the due date above):

Stephnia Campbell

CA State Secretary, Branch 905

E-Mail:  
octavia103@aol.com

PO BOX 742033

SAN DIEGO, CA 92174-2033

Cell: (619) 339-7381

**Resolutions are to be submitted in the following FONT Calibri style alphabets, with a size 12 format.**

WHEREAS To help process resolutions for the 2026 California State Convention use a single sheet of plain white paper, 8-1/2 x 11, double-spaced; Only one resolution per page, and

WHEREAS It, is necessary to place the Branch Officer's name and Branch Number at the bottom of each resolution, and

WHEREAS Formal Resolutions must be submitted with two (2) blank sheets of branch stationary and must be attested to by a branch officer, and

WHEREAS Resolutions received after **March 1, 2026**, must be handled in accordance with the Rules adopted at the 2025 California State Convention, and

WHEREAS Any resolution received after this date will be the responsibility of the submitting branch: and. will require a minimum of 95 copies at the branch's expense, therefore be it

RESOLVED That this format of a resolution will be used in forwarding all originals (no copies) of resolutions to the California State Secretary for action at the 2026 State Convention.

# How the United States Postal Service built America

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### Important Notices

**DUES and ASSESSMENTS:** Article XVI of the State Convention requires that all dues and assessment be paid prior to the State Convention. Local Branch Treasurers should ensure that all Branch dues and assessments are mailed to:

**Sally Simpao**  
**NAPS California State Treasurer**  
**3765 Fairfax Way**  
**South San Francisco, CA 94080-5246**

**REFUND POLICY:** Requests for refund must be submitted in writing to the Registration Chair. You may only receive a refund if it meets the following, according to the Constitution & By Laws, Article V, section. 3: **100% = 30 days prior to Convention start date; 50% = 29 to 14 days prior & NO refund 13 or less days prior.**

There will be no refunds on any individual event ticket(s).

**FIRST TIMERS MEETING:** meeting for all First Timers will be held on, **Tuesday April 28, 2026**, at 8:30 AM in the Belvedere room. This meeting will cover the convention protocol.

**COMMITTEE RECOMMENDATIONS:** Within this packet you will find a form for submitting the names of Branch members willing to serve on Committees of the Convention. All recommendations should be submitted no later than **March 1, 2026**, to State President Marilyn Jones. Committees of the Convention include Registration, Rules, Audit (meets prior to the Convention), Constitution and By-Laws, Working Conditions, Legislation, Compensation, Postmasters, Formal, Greetings, Ballot, Committee of the Future and Sergeant-at-Arms.

Recommendations should be sent to:

**Marilyn Jones**  
**President CA State NAPS**  
**Neise69@yahoo.com**

Or by mail to:

*Committee Recommendations*  
*1247 91<sup>st</sup> Street Apt 4*  
*Los Angeles, CA 90044*



**NATIONAL ASSOCIATION OF POSTAL SUPERVISORS  
ONE HUNDRED AND FOURTH ANNUAL CONVENTION  
CALIFORNIA STATE BRANCH COMMITTEE  
RECOMMENDATION**

**INSTRUCTIONS:** Please type or print clearly. Use a separate form for each individual recommended. Photocopy this form if necessary. Deadline for submission of recommendation is **March 1, 2026**.

**APPOINTMENTS WILL BE MADE TO THE FOLLOWING COMMITTEE ASSIGNMENTS:**

*Rules; Registration; Audit; Constitution & By-Laws; Working Condition; Legislation; Compensation; Formal; Greetings; Ballot; Postmaster, and Sgt.-at-Arms; Committee of the Future*

As President of Branch \_\_\_\_\_ I hereby recommend the following member of my branch to serve on the committee indicated below:

Member Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Postal Facility of Employment: \_\_\_\_\_

**“First Timer” Delegate to a State Convention: YES \_\_\_\_\_ NO \_\_\_\_\_**

Recommended to serve on:

First Choice: \_\_\_\_\_

Second Choice: \_\_\_\_\_

Has this individual served on a Committee Before? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, which Committee and when? \_\_\_\_\_

\_\_\_\_\_  
Signature of Branch President

\_\_\_\_\_  
Print Name of Branch President

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

*Send Recommendation by March 1, 2026, to President Marilyn Jones at [neise69@yahoo.com](mailto:neise69@yahoo.com) or mail to:  
Committee Recommendations – 1247 91<sup>st</sup> Street Apt 4 Los Angeles CA 90044*



**NATIONAL ASSOCIATION OF POSTAL SUPERVISORS  
ONE HUNDRED AND FOURTH ANNUAL CONVENTION –  
NAPS CALIFORNIA STATE BRANCH AND NINETIETH FIRST  
ANNUAL CALIFORNIA STATE AUXILIARY CONVENTION –**

*(Make photocopies for each attendee - one attendee per form please)*

NAME: \_\_\_\_\_

(Print name as you wish it to appear on name badge)

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Branch No: \_\_\_\_\_ Postal Facility: \_\_\_\_\_

Branch/Auxiliary Officer Position: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**Check all that apply to this individual:**

<input type="checkbox"/> NAPS MEMBER DELEGATE	<input type="checkbox"/> AUXILIARY MEMBER DELEGATE
<input type="checkbox"/> FIRST TIME DELEGATE	<input type="checkbox"/> PAST STATE PRESIDENT
<input type="checkbox"/> STATE OFFICER	<input type="checkbox"/> AUXILIARY GUEST (ONLY MEALS & ENTERTAINMENT)
<input type="checkbox"/> NATIONAL OFFICER	<input type="checkbox"/> NAPS GUEST (ONLY MEALS & ENTERTAINMENT)
<input type="checkbox"/> SPONSORS/VENDORS (ONLY MEALS & ENTERTAINMENT)	

	<b>Cost Amount</b>
<b>Registration Fee- BEFORE – March 1, 2026</b>	<b>\$300.00</b> _____
<b>AFTER – March 1, 2026</b>	<b>\$350.00</b> _____

**Guest Tickets (Individual Events)**

Presidents Reception \$ 75.00 \_\_\_\_\_

Auxiliary Luncheon \$ 75.00 \_\_\_\_\_

Banquet (Dinner/Dance) \$ 150.00 \_\_\_\_\_

Total Amount Enclosed \$ \_\_\_\_\_

Complete registration form and make checks payable to NAPS Branch 497.

In the memo line enter NAPS CA State Convention 2026. Mail completed form along with payment:

**Convention Registration Committee**

NAPS Branch 497

P. O. BOX 750264

PETALUMA, CA 94975-0264

# How the United States Postal Service built America

## “Celebrating 250 years of service to America”



# Memorial Service

Each year at the Joint Opening Session, the membership of the California State Branch and the Auxiliary take time to remember our members, retirees, and Auxiliary that has passed away since we last met. Please provide the names of your deceased Branch Members to the State Secretary by **March 1, 2026**. When submitting your information, please provide the name, Branch Number, and whether the individual was NAPS or Auxiliary. Additional names can be submitted up until the close of registration on Wednesday of the week of the convention, however the names will not appear in the Convention Booklet.

TO: Stephnia Campbell

State Secretary California State Branch 905  
PO BOX 742033  
San Diego CA 92174-2033 Ce

E-Mail: octavia103@aol.com

At the 2026 California State Convention, please remember the following NAPS Members, Retirees, and Auxiliary Members who have passed away during the past year.

**How the United States Postal Service built America**  
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## *Coffee Fund*



### **Coffee Donations**

**Any branch wishing to donate funds toward the morning coffee service  
can do so by mailing a check to:**

**NAPS Branch 497  
PO Box 750264  
Petaluma, CA 94975-0264**

In the memo line enter COFFEE Fund 2026



**Benjamin Franklin returned to Philadelphia in 1775.  
There he served as a delegate to the Continental Congress,  
where he was instrumental in drafting the**

***Declaration of Independence***

***and the***

***Articles of Confederation***  
***to form a new union...America!***

# Let's **DONATE**

**We are requesting In-Kind donations for the  
SPAC Raffle at the  
104th Annual CA State Convention  
April 27 - 29, 2026**

## **IN-KIND DONATIONS REQUESTED**

**GIFT CARDS**

**MEMORABILIA**

**JEWELRY**

**ELECTRONICS**

**AND MORE...**

Please bring your In-Kind donations to the State Convention. You will be provided a SPAC donation form to indicate what the item is. NAPS members will receive full credit for the value of the “in-kind contributions.”

I am **CHALLENGING** all CA State Branches to join me in a **\$50.00 gift card challenge**. Please encourage your executive board and membership to join the challenge.

**FELICIA PENNINGTON**

**CA STATE BRANCH 905 LEGISLATIVE REPRESENTATIVE**