



NATIONAL ASSOCIATION OF POSTAL SUPERVISOR (NAPS)

Margarete A Grant

BRANCH 127

PRESENTS

101st Annual California State Convention

88th Annual California Auxiliary Convention

CONVENTION CALL 2023

Sonesta Hotel

5555 Shellmound St

Emeryville, CA 94608

Near San Francisco-Oakland Bay Bridge

(510) 652-8777

BRIDGE TO SUCCESS 2023

NAPS Branch 127 is proud to host the One Hundred and First Annual Convention of the California State Branch of the National Association of Postal Supervisors, and the Eighty-Eight Annual Convention of the California State Auxiliary of the National Association of Postal Supervisors.

This year is an election year for the California State Board, and the convention will be held from Thursday through Saturday. Check out will be on Sunday unless you choose to extend your stay. This year's convention will be held at the Sonesta Hotel in Emeryville, California.

Check-in: Wednesday - May 3, 2023
Check-out: Sunday - May 7, 2023
Hotel Name: **SONESTA EMERYVILLE**
Hotel Address: 5555 SHELLMOUND ST
Phone Number: (510) 652-8777

Hotel registration start February 1, 2023. Hotel registration ends March 30, 2023.

Reservation method: The direct number to the hotel is: 1-510-652-8777. Use of the web browser once you connect on-line state National Association of Postal Supervisors State Convention. **The direct link to copy and paste into the web browser bar:**

<https://www.sonesta.com/sonesta-hotels-resorts/ca/emeryville/sonesta-emeryville-san-francisco-bay-bridge?isGroupCode=true&groupCode=G05032023PS&checkin=2023-05-03&checkout=2023-05-06>.

The code G05032023PS for guests to type into the search box;

We encourage you to use the link to Sonesta Hotel to make your reservation to avoid confusion.

When making your reservation be specific with your arrival and departure dates to avoid an extra fee. Please note the following:

- **Any changes or cancellations need to be made 24 hours PRIOR to arrival.**
- **Early Departure fee of ONE NIGHT STAY will be enforced.**

Room Rates: complimentary high speed internet access in guest rooms included in rates below

Wednesday, May 3, 2023, ~ Saturday, May 6, 2023
\$154.00 PLUS Occupancy Tax 10% - Sales Tax PLUS 7.5% PER NIGHT

Check Out – Sunday 7, 2022 ~ 11:00 AM

NO EARLY CHECK IN

Check in Time: 4:00 PM - Check out Time is 11:00.

Hotel reservations should be made directly with the link provided for Sonesta Hotel. You may book rooms outside of the designated block for two days Monday/Tuesday and two-day Sunday/Monday subject to availability and at the identical cost per night. Parking is complimentary per day (with in/out privileges).

Transportation to and from the Sonesta Hotel will **NOT** be available. Other modes of transportation to and from the hotel will be available if you so desire to use – Delegates and guests flying in can utilize either Oakland or San Francisco International Airports and take BART (Bay Area Rapid Transit) to the MacArthur Bart Station and use Uber, Lyft, taxis, shuttles, and/or limousine at your own expense. BART fares subject to increase is Clipper's Adults; \$18.40 round trip. Clipper Senior/Disable; \$6.90. Luggage can be transport on BART.

Clipper and Pay by Phone

Paying Your Fare

Riders pay for BART with [Clipper](#), the Bay Area's all-in-one transit card that is also accepted on other transit systems in the region.

We are encouraging riders to put a Clipper card on their mobile phones instead of obtaining plastic Clipper cards because global supply chain issues have depleted the inventory of plastic cards.

If you need a new Clipper card, save \$3 dollars and use Clipper with [Apple Pay and Google Pay](#) on your phone or Apple Watch.

Children 4 and under ride free but everyone else must have a Clipper card (a plastic card or in your digital wallet) or a BART paper ticket (no longer sold at stations except SFO) with funds loaded. Proof of payment is required.

Fares are based on distance traveled. Weekly and monthly passes are not available. To find the cost of a particular BART trip, use the [BART Fare Calculator](#).

We offer a variety of discounts as outlined [here](#). There are no discounts available at the BART vending machines. All discounts are set up in advance through Clipper. A little work up front helps you save money.

Pay By Phone

Clipper is now available through [Apple Pay and Google Pay](#). For limited time, riders can get a new Clipper card on their phones for free (normally \$3). Funds added using Apple Pay and Google Pay are immediately available for use.

Set up is easy and can be done on the spot or in advance while you are at home. Every rider needs their own digital card (multiple cards can be added to a phone's digital wallet).

Apple Pay

Requires iPhone 8/Apple Watch Series 3 or later.

1. Open the Wallet app and press the plus “+” icon
2. Select Transit Card
3. Select “Clipper card” from the list
4. Add funds

Google Pay

Requires Android 5 or later.

1. Open the Google Pay app, scroll down until you see the “Discover” section
2. Click the “Ride Transit” link
3. Click on “San Francisco, CA – Clipper”
4. Add funds

Hold your iPhone, Apple Watch, or Android phone near the round Clipper reader on our fare gates until you get an "OK" message on the fare gate. This might take a few seconds.

For **Android** phones, you may need to move your phone around.

For iPhones, the antenna is in the top third of the phone.

For more detailed step-by-step instructions on how to add a new Clipper card to your phone, please go to Clipper's [Apple Pay](#) page or [Google Pay](#) page for more information.

BRIDGE TO SUCCESS 2023

ONE HUNDRED AND FIRST ANNUAL CALIFORNIA STATE CONVENTION EIGHTY-EIGHT ANNUAL CALIFORNIA AUXILIARY CONVENTION

REGISTRATION FEE:

Beginning February 1, 2023, \$250.00
After March 30, 2023, \$325.00

Make banquet meal selections of either chicken, beef, vegan, or vegetarian on registration form.

Meals included in Registration Fee are listed below.

Additional/Guest tickets (Individual Events)

Presidents Reception	\$70.00
Auxiliary Luncheon	\$80.00
Banquet (Dinner/Dance)	\$100.00

Complete the registration form and make check payable to
NAPS Branch 127. In the memo line put NAPS State
Convention 2023. Mail completed form along with payment:

**Convention Registration Committee
NAPS Branch 127
P. O. BOX 23051
Oakland, CA 94623-0051**

May 3 - May 6, 2023 -- ELECTION YEAR (Because of COVID-19)

- Wednesday, May 3 - Check-in/Registration – 4:00 PM
- Wednesday, May 3 – CA State Board Meeting 5:30 PM
- Wednesday, May 3 --Presidents' reception 7:00 PM
- Thursday, May 4 -- Opening session, business meeting
- Friday, May 5 -- Business meetings/Auxiliary Luncheon
- Saturday May 6, -- Business meetings, closing banquet
- Check out on Sunday, May 7, 2023 – 11:00 AM

BRIDGE TO SUCCESS 2023

Schedule of Events

Wednesday, May 3, 2023

- 5:00 PM DELEGATE/AUXILIARY/GUEST REGISTRATION
5:00 PM —7:00 PM
- 5:30 PM *California Auxiliary State Board Meeting*
- 5:30 PM California State Board Meeting – Welcome!**
- 7:00- 8:30 PM *PRESIDENT'S RECEPTION*
NO HOST BAR
Hors D'oeuvres
(Your Favorite Team's Sport Jersey - No Jeans)

Thursday, May 4, 2023

- 7:00 AM Start your day
- 7:30 AM Registration
- 8:00 AM Chair and Co-Chair Meeting
- 8:30 AM First Timers Meeting
- 9:00 AM Joint Opening Session
Memorial Service
- 11:30 Auxiliary Business Session
- 12:00 PM *****LUNCH RECESS*****
- 1:30 PM NAPS Business Session
- 5:00 PM RECESS
- *****Free Night*******

BRIDGE TO SUCESS 2023

Schedule of Events

Friday, MAY 5, 2023

7:00 AM	Start your day
8:00 AM	DELEGATE/AUXILIARY/GUEST REGISTRATION
9:00 AM	Business Session
9:00 AM	<i>Auxiliary Business Session</i>
12:00 PM	<u>LUNCH RECESS (AUXILIARY LUNCHEON)</u>
1:30 PM	BUSINESS SESSION
5:00 PM	RECESS

Saturday, MAY 6, 2023

8:00 AM	DELEGATE/AUXILIARY/GUEST REGISTRATION
9:00 AM	BUSINESS SESSION
10:00 AM	<i>Auxiliary Business Session</i>
12:00 PM	<u>LUNCH RECESS</u>
1:30 PM	BUSINESS SESSION
1:45 pm	<i>Auxiliary Business Session</i>
5:00 PM	****ADJOURN****
6:30 PM	<i>HOST BAR</i>
7:30 PM	BANQUET DINNER

BRIDGE TO SUCCESS 2023

Schedule of Events

Sunday, May 7, 2023, ~ 11:00 AM

Check outs and those wishing to extend your stay in EMERYVILLE, CA - Sunday/Sunday and/or Monday FOR THE SAME PRICE!!!

SAFE TRIP HOME...



Goodbye



Resolutions to be included in the Convention Book must be sent by March **5, 2023**, to the State Secretary (no resolutions will be accepted after the due date above):

Stephnia Campbell
CA State Secretary Branch 905
PO BOX 742033
SAN DIEGO, CA 92174-2033

E-Mail: octavia103@aol.com

Cell: (619) 339-7381

Resolutions are to be submitted in the following format

WHEREAS To help process resolutions for the 2023 California State Convention use a single sheet of plain white paper, 8-1/2 x 11, double-spaced; Only one resolution per page, and

WHEREAS It is necessary to place the Branch Officer's name and Branch Number at the bottom of each resolution, and

WHEREAS Formal Resolutions must be submitted with two (2) blank sheets of branch stationery and must be attested to by a branch officer, and

WHEREAS Resolutions received after **March 5, 2023**, must be handled in accordance with Item 46 of the Rules adopted at the 2022 California State Convention, and

WHEREAS Any resolution received after this date will be the responsibility of the submitting branch: and. will require a minimum of 100 copies at the branch's expense, therefore be it

RESOLVED That this format of a resolution will be used in forwarding all originals (no copies) of resolutions to the California State Secretary for action at the 2023 State Convention.

BRIDGE TO SUCCESS 2023

Important Notices

DUES and ASSESSMENTS: Article XVI of the State Convention requires that all dues and assessment be paid prior to the State Convention. Local Branch Treasurers should ensure that all Branch dues and assessments are mailed to:

Sally Simpao
NAPS California State Treasurer
3765 Fairfax Way
South San Francisco, CA 94080-5246

REFUND POLICY: Requests for refund must be submitted in writing to the Registration Chair. You may only receive a refund if it meets the following, according to the Constitution & By Laws, Article V, section. 3: **100% = 30 days prior to Convention start date; 50% = 29 to 14 days prior & NO refund 13 or less days prior.**

There will be no refunds on any individual event ticket(s).

2025 CONVENTION SITE: Branches wishing to host the 2025 State Convention are urged to get their presentations ready. Presentations will be made during the morning business session on Friday, May 5, 2023. Please contact State President Marilyn Jones at (Cell) 310-567-4277.

FIRST TIMERS MEETING: meeting for all First Timers will be held on, **Thursday, May 4, 2023**, at 8:30 AM in the Convention Hall. This meeting will cover the convention protocol.

COMMITTEE RECOMMENDATIONS: Within this packet you will find a form for submitting the names of Branch members willing to serve on Committees of the Convention. All recommendations should be submitted no later than March **5, 2023**, to State President Marilyn Jones. Committees of the Convention include *Registration, Rules, Audit (meets prior to the Convention), Constitution and By-Laws, Working Conditions, Legislation, Compensation, Postmasters, Formal, Greetings, Ballot and Sergeant-at-Arms.*

Recommendations should be emailed to:

Marilyn Jones
President CA State NAPS
Neise69@yahoo.com



**NATIONAL ASSOCIATION OF POSTAL SUPERVISORS
ONE HUNDRED AND FIRST ANNUAL CONVENTION
CALIFORNIA STATE BRANCH COMMITTEE
RECOMMENDATION**

INSTRUCTIONS: Please type or print clearly. Use a separate form for each individual recommended. Photocopy this form if necessary. Deadline for submission of recommendation is **March 5, 2023.**

APPOINTMENTS WILL BE MADE TO THE FOLLOWING COMMITTEE ASSIGNMENTS:
Rules; Registration; Audit; Constitution & By-Laws; Working Condition; Legislation; Compensation; Formal; Greetings; Ballot; Postmaster, and Sgt.-at-Arms.

As President of Branch _____ I hereby recommend the following member of my branch to serve on the committee indicated below:

Member Name: _____

Mailing Address: _____

City: _____ State: _____ ZIP: _____

Day Phone: _____ Evening Phone: _____

Postal Facility of Employment: _____

“First Timer” Delegate to a State Convention: YES _____ NO _____

Recommended to serve on:

First Choice: _____

Second Choice: _____

Has this individual served on a Committee Before? YES _____ NO _____

If yes, which Committee and when? _____

Signature of Branch President

Print Name of Branch President

Address: _____

Day Phone: _____ Evening Phone: _____

Send Recommendation by March 5, 2023, to President Marilyn Jones at neise69@yahoo.com



**NATIONAL ASSOCIATION OF POSTAL SUPERVISORS
ONE HUNDRED AND FIRST ANNUAL CONVENTION –
NAPS CALIFORNIA STATE BRANCH
EIGHTY-EIGHT ANNUAL AUXILIARY CONVENTION –**

(Make photocopies for each attendee - one attendee per form please)

NAME: _____
(Print name as you wish it to appear on name badge)

Mailing Address: _____

City: _____ State: _____ ZIP: _____

Branch No: _____ Postal Facility: _____

Branch/Auxiliary Officer Position: _____

Day Phone: _____ Evening Phone: _____

E-Mail Address: _____

Check all that apply to this individual:

____ NAPS MEMBER DELEGATE	____ AUXILIARY MEMBER DELEGATE
____ FIRST TIME DELEGATE	____ PAST STATE PRESIDENT
____ STATE OFFICER	____ AUXILIARY GUEST (ONLY MEALS & ENTERTAINMENT)
____ NATIONAL OFFICER	____ NAPS GUEST (ONLY MEALS & ENTERTAINMENT)
	____ VISITORS (ONLY MEALS & ENTERTAINMENT)

	Cost	Amount
Registration Fee- BEFORE – March 30, 2023		\$250.00 _____
AFTER - March 30, 2023		\$325.00 _____

BRIDGE TO SUCCESS 2023

Make your meal selection for the Auxiliary Luncheon Friday May 5, 2023

Chicken Fajita _____
Shrimp Fajita _____
Vegetarian _____

Make your meal selection for the Banquet Dinner Saturday May 6, 2023

Chicken _____
Beef _____
Vegetarian _____

Guest Tickets (Individual Events)

Presidents Reception \$ 70.00 _____
Auxiliary Luncheon \$ 80.00 _____
Banquet (Dinner/Dance) \$ 100.00 _____

TOTAL \$ _____

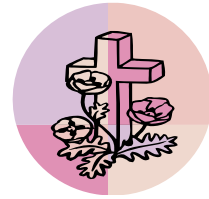
Complete registration form and make checks payable to NAPS Branch 127. In the memo line put NAPS State Convention 2023. Mail completed form along with payment:

Convention Registration Committee

NAPS Branch 127

P. O. BOX 23051

OAKLAND CA 94623-0051

[illegible]

Coffee Fund



Coffee Donations

Any branch wishing to donate funds toward the morning coffee service on Thursday, Friday and Saturday

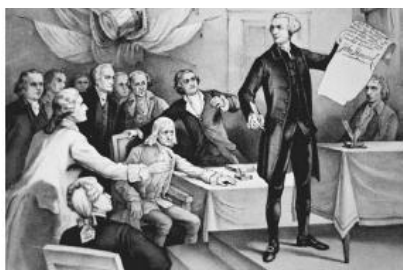
can do so by mailing a check to:

NAPS Branch 127

P. O. BOX 23051

OAKLAND CA 94623-0051

In the memo line put **COFFEE Fund 2023**.



**STRONGER
TOGETHER**

CA State Convention

May 3-6, 2023

SPAC RAFFLE

We are requesting In Kind Donations (e.g. gift card, electronics, jewelry, memorabilia and more) to be raffled for the benefit of SPAC.

Please bring your In-Kind Donations to the State Convention. You will be provided with a SPAC donation form to indicate what the item is. NAPS members receive full credit for the value of "in-kind contributions"

I am challenging all CA State Branches to join me in a \$25.00 gift card challenge. Please encourage your executive board and membership to join in the challenge.

Ca State Branch 905 Legislative Representative

Felicia Pennington

Bring your gift cards and other items for the SPAC raffles.

BOWLING

Join Us for Bowling Fun

Thursday, May 4, 2023 – 7:00 PM

Donation: \$20.00

Includes Pepperoni Pizza, Shrimp Poppers, Chips
& Salsa with Unlimited Soft Drinks

Ball and Shoes Included

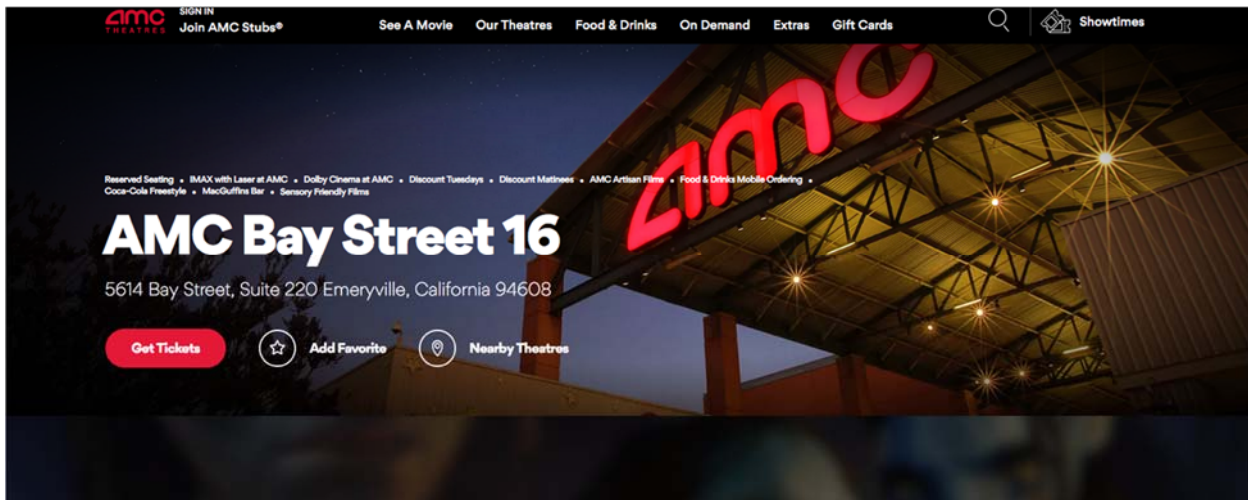
Transportation not provided



can do so by mailing a check to :
NAPS Branch 127
P. O. BOX 23051
OAKLAND CA 94623-0051
In memo line put Bowling

Mail checks by March 31, 2023

Join us for a Movie Night Extravagant –
Free for the first 40 Registered Delegates
The Theater is in Walking Distance from Sonesta Hotel
On Friday, May 6, 2023
Popcorn and Soft Drink Included



The COVID-19 restrictions have been lifted by the California Governor. Those individuals wishing to wear a mask are welcome to do so at Sonesta Hotel.

