



**NATIONAL ASSOCIATION OF
POSTAL SUPERVISOR (NAPS)**

BRANCH 244

PRESENTS

100th Annual California State Convention

87th Annual California Auxiliary Convention

CONVENTION CALL

2022

Hotel Corque

400 Alisal Road

Solvang, CA 93464

(805) 688-8000

info@Hotelcorque.Com

COASTING INTO 2022

NAPS Branch 244 is proud to host the One Hundred Annual Convention of the California State Branch of the National Association of Postal Supervisors, and the Eighty-Seven Annual Convention of the California State Auxiliary of the National Association of Postal Supervisors.

This year is an election year for the California State Board, and the convention will be held from Thursday through Saturday. Check out will be on Sunday unless you choose to extend your stay. This year's convention will be held at the Hotel Corque in Solvang, California.

Check-in:	20-APR-2022
Check-out:	24-APR-2022
Hotel Name:	Hotel Corque
Hotel Address:	400 Alisal Road
Phone Number:	(855) 797-6733

Hotel registration start February 3, 2022. Hotel registration ends March 12, 2022.

Reservation method: The hotel has a toll-free number 1-800-248-6274 for individual reservations. The group name to register is National Association of Postal Supervisors (NAPS).

When making your reservation be specific with your arrival and departure dates to avoid an extra fee. Please note the following:

- **Any changes or cancellations need to be made 24 hours PRIOR to arrival.**
- **Early Departure fee of ONE NIGHT STAY will be enforced.**

Room Rates: *complimentary high speed internet access in guest rooms included in rates below*

**Wednesday April 20, 2022
Thursday April 21, 2022
\$118.00 PLUS 12% TAX PLUS \$3.00 PER NIGHT**

**Friday April 22, 2022
Saturday April 23, 2022
\$238.00 PLUS 12% TAX PLUS \$3.00 PER NIGHT**

NO EARLY CHECK IN

Check in Time: 4:00 PM - Check out Time is 11:00.

Hotel reservations should be made directly with the Hotel Corque. You may book rooms outside of the designated block days Tuesday and Sunday subject to availability and at an additional cost per night. Parking is complimentary per day (with in/out privileges).

Transportation to and from the Hotel Corque will NOT be available. Other modes of transportation to and from the hotel will be available if you so desire to use -- taxis, shuttles, and/or limousine at your own expense.

COASTING INTO 2022

ONE HUNDRED ANNUAL CALIFORNIA STATE CONVENTION EIGHTY-SEVEN ANNUAL CALIFORNIA AUXILIARY CONVENTION

REGISTRATION FEE:

Before March 12, 2022, \$225.00
After March 12, 2022, \$275.00

Make banquet meal selections on registration form.

Meals included in Registration Fee are listed below.

Additional/Guest tickets (Individual Events)

Presidents Reception	\$70.00
Auxiliary Luncheon	\$60.00
Banquet (Dinner/Dance)	\$80.00

Complete the registration form and make check payable to
NAPS Branch 244. Mail completed form along with
payment:

**Convention Registration Committee
NAPS Branch 244
P. O. BOX 28
Castaic, CA 91310-0028**

April 20 - April 24, 2022 -- ELECTION YEAR

- Wednesday, April 20 – CA State Board Meeting 5:30 PM
- Wednesday, April 20--Presidents' reception 7:00 PM
- Thursday, April 21-- Opening session, business meeting
- Friday, April 22 -- Business meetings
- Saturday, April 23 -- business meetings, closing banquet
- Check out on Sunday, April 24, 2022

COASTING INTO 2022

Schedule of Events

Wednesday, APRIL 20, 2022

- 5:00 PM DELEGATE/AUXILIARY/GUEST REGISTRATION
5:00 PM –7:00 PM
- 5:30 PM *California Auxiliary State Board Meeting*
- 5:30 PM California State Board Meeting – Welcome!**
- 7:00- 8:30 PM *PRESIDENT'S RECEPTION*
NO HOST BAR
Hors D'oeuvres
(Business Attire)

Thursday, April 21, 2022

- 7:00 AM Continental Breakfast
- 7:30 AM Registration
- 8:00 AM Chair and Co-Chair Meeting
- 8:30 AM First Timers Meeting
- 9:00 AM Joint Opening Session
Memorial Service
- 11:30 Auxiliary Business Session
- 12:00 PM ****LUNCH RECESS****
- 1:30 PM NAPS Business Session
- 5:00 PM RECESS
- ****Free Night******

COASTING INTO 2022

Schedule of Events

Friday, APRIL 22, 2022

- 7:00 AM Continental Breakfast
- 8:00 AM DELEGATE/AUXILIARY/GUEST REGISTRATION
- 9:00 AM Business Session
- 9:00 AM *Auxiliary Business Session***
- 12:00 PM ******LUNCH RECESS******
- 1:30 PM BUSINESS SESSION
- 5:00 PM RECESS

Saturday, APRIL 23, 2022

- 8:00 AM DELEGATE/AUXILIARY/GUEST REGISTRATION
- 9:00 AM BUSINESS SESSION
- 10:00 AM ***Auxiliary Business Session***
- 12:00 PM LUNCH RECESS (AUXILIARY LUNCH)**
- 1:30 PM BUSINESS SESSION
- 1:45 pm ***Auxiliary Business Session***
- 5:00 PM ******ADJOURN******
- 6:30 PM *HOST BAR*
- 7:30 PM BANQUET/DINNER DANCE/LIVE ENTERTAINMENT**

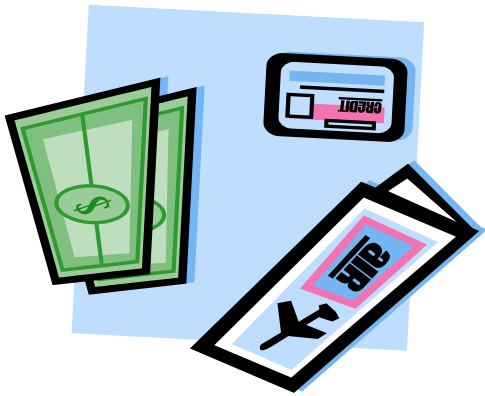
COASTING INTO 2022

Schedule of Events

Sunday, April 24, 2022

Check out or extend your stay in Solvang, CA!

SAFE TRIP HOME...



Goodbye



Resolutions to be included in the Convention Book must be sent by **MARCH 5, 2022**, to the State Secretary (no resolutions will be accepted after the due date above):

Stephnia Campbell
CA State Secretary Branch 905
PO BOX 742033
SAN DIEGO, CA 92174-2033

E-Mail: octavia103@aol.com
Cell: (619) 339-7381

Resolutions are to be submitted in the following format

WHEREAS To help process resolutions for the 2022 California State Convention use a single sheet of plain white paper, 8-1/2 x 11, double-spaced; Only one resolution per page, and

WHEREAS It is necessary to place the Branch Officer's name and Branch Number at the bottom of each resolution, and

WHEREAS Formal Resolutions must be submitted with two (2) blank sheets of branch stationary and must be attested to by a branch officer, and

WHEREAS Resolutions received after **March 5, 2022**, must be handled in accordance with Item 46 of the Rules adopted at the 2019 California State Convention, and

WHEREAS Any resolution received after this date will be the responsibility of the submitting branch: and. will require a minimum of 100 copies at the branch's expense, therefore be it

RESOLVED That this format of a resolution will be used in forwarding all originals (no copies) of resolutions to the California State Secretary for action at the 2022 State Convention.

COASTING INTO 2022

Important Notices

DUES and ASSESSMENTS: Article XVI of the State Convention requires that all dues and assessment be paid prior to the State Convention. Local Branch Treasurers should ensure that all Branch dues and assessments are mailed to:

Sally Simpao
NAPS California State Treasurer
3765 Fairfax Way,
So San Francisco, CA 94080-5246

REFUND POLICY: Requests for refund must be submitted in writing to the Registration Chair. You may only receive a refund if it meets the following, according to the Constitution & By Laws, Article V, section. 3: **100% = 30 days prior to Convention start date; 50% = 29 to 14 days prior & NO refund 13 or less days prior.**

There will be no refunds on any individual event ticket(s).

2023 CONVENTION SITE: Branches wishing to host the 2023 State Convention are urged to get their presentations ready. Presentations will be made during the morning business session on Friday, April 22, 2022. Please contact State President Marilyn Jones at (Cell) 310-567-4277.

FIRST TIMERS MEETING: meeting for all First Timers will be held on, **Thursday April 21, 2022**, at 8:30 AM in the Convention Hall. This meeting will cover the convention protocol.

COMMITTEE RECOMMENDATIONS: Within this packet you will find a form for submitting the names of Branch members willing to serve on Committees of the Convention. All recommendations should be submitted no later than **March 5, 2022**, to State President Marilyn Jones. Committees of the Convention include *Registration, Rules, Audit (meets prior to the Convention), Constitution and By-Laws, Working Conditions, Legislation, Compensation, Postmasters, Formal, Greetings, Ballot and Sergeant-at-Arms.*

Recommendations should be emailed to:

Marilyn Jones
President CA State NAPS
Neise69@yahoo.com



**NATIONAL ASSOCIATION OF POSTAL SUPERVISORS
 ONE HUNDRED ANNUAL CONVENTION CALIFORNIA STATE
 BRANCH COMMITTEE RECOMMENDATION**

INSTRUCTIONS: Please type or print clearly. Use a separate form for each individual recommended. Photocopy this form if necessary. Deadline for submission of recommendation is **March 5, 2022.**

APPOINTMENTS WILL BE MADE TO THE FOLLOWING COMMITTEE ASSIGNMENTS:
Rules; Registration; Audit; Constitution & By-Laws; Working Condition; Legislation; Compensation; Formal; Greetings; Ballot; Postmaster, and Sgt.-at-Arms.

As President of Branch _____ I hereby recommend the following member of my branch to serve on the committee indicated below:

Member Name: _____

Mailing Address: _____

City: _____ State: _____ ZIP: _____

Day Phone: _____ Evening Phone: _____

Postal Facility of Employment: _____

“First Timer” Delegate to a State Convention: YES ___ NO ___

Recommended to serve on:

First Choice: _____

Second Choice: _____

Has this individual served on a Committee Before? YES ___ NO ___

If yes, which Committee and when? _____

 Signature of Branch President

 Print Name of Branch President

Address: _____

 Day Phone: _____ Evening Phone: _____

Send Recommendation by March 5, 2022 to President Marilyn Jones at nise69@yahoo.com



**NATIONAL ASSOCIATION OF POSTAL SUPERVISORS
 ONE HUNDRED ANNUAL CONVENTION –
 NAPS CALIFORNIA STATE BRANCH
 EIGHTY-SEVEN ANNUAL AUXILIARY CONVENTION –**

(Make photocopies for each attendee - one attendee per form please)

NAME: _____
(Print name as you wish it to appear on name badge)

Mailing Address: _____

City: _____ State: _____ ZIP: _____

Branch No: _____ Postal Facility: _____

Branch/Auxiliary Officer Position: _____

Day Phone: _____ Evening Phone: _____

E-Mail Address: _____

Check all that apply to this individual:

- | | |
|---|---|
| <input type="checkbox"/> NAPS MEMBER DELEGATE | <input type="checkbox"/> AUXILIARY MEMBER DELEGATE |
| <input type="checkbox"/> FIRST TIME DELEGATE | <input type="checkbox"/> PAST STATE PRESIDENT |
| <input type="checkbox"/> STATE OFFICER | <input type="checkbox"/> AUXILIARY GUEST (ONLY MEALS & ENTERTAINMENT) |
| <input type="checkbox"/> NATIONAL OFFICER | <input type="checkbox"/> NAPS GUEST (ONLY MEALS & ENTERTAINMENT) |
| | <input type="checkbox"/> VISITORS (ONLY MEALS & ENTERTAINMENT) |

	Cost	Amount
Registration Fee- BEFORE March 5, 2022		\$225.00 _____
After March 5, 2022		\$275.00 _____

Make your meal selection for the Banquet Dinner Saturday April 23, 2022

Beef _____
Fish _____
Vegan/Vegetarian _____

Guest Tickets (Individual Events)

Presidents Reception \$ 70.00 _____
Auxiliary Luncheon \$ 60.00 _____
Banquet (Dinner/Dance) \$ 80.00 _____

TOTAL \$ _____

Complete registration form and make checks payable to NAPS Branch 244.
Mail completed form along with payment:

Convention Registration Committee
NAPS Branch 244
P. O. BOX 28
CASTAIC, CA 91310-0028

Coffee Fund and donations for SPAC Raffle



Coffee Donations

Any branch wishing to donate funds toward the morning coffee service on Thursday, Friday and Saturday

can do so by mailing a check to:

NAPS Branch 244

P. O. BOX 28

CASTATIC, CA 91310-0028



**STRONGER
TOGETHER**

**Reminder to bring your gift cards and other items for
SPAC raffles**

This is a covid safe hotel. All persons attending the conference need to wear their mask, and social distance 6 feet.

