



NAPS BRANCH 88

PRESENTS

98th Annual California State Convention

85th Annual California Auxiliary Convention

April 23-April 25, 2020

CONVENTION CALL

**2020
VISION**



Embassy Suites

San Francisco-S San Francisco

250 Gateway Blvd.

S San Francisco CA 94080

650-589-3400

#

2020 VISION

NAPS Branch 88 is proud to host the Ninety-Eight Annual Convention of the California State Branch of the National Association of Postal Supervisors, and the Eighty-Fifth Annual Convention of the California State Auxiliary of the National Association of Postal Supervisors.

This year is not an election year for the California State Board, and the convention will be held from Thursday through Saturday. Check out will be on Sunday unless you choose to extend your stay. This year's convention will be held at the Embassy Suites South San Francisco Airport.

Group Name: NAPS
Group Code: NAPS Branch 88
Check-in: 23-APR-2020
Check-out: 26-APR-2020
Hotel Name: Embassy Suites
Hotel Address: 250 Gateway Blvd South San Francisco CA 94080
Phone Number: [650 589-3400](tel:6505893400)

ALL PARTICIPANTS can make their reservation directly online through this URL:

Your web page address is:

https://embassysuites.hilton.com/en/es/groups/personalized/S/SFOSOES-APS-20200422/index.jhtml?WT.mc_id=POG

Room Rates: *complimentary high speed internet access in guest rooms included in rates below*

\$165.00 Room rate doesn't include taxes and fees.

Any guest desiring a suite/hospitality room, please contact the Embassy Suites Hotel at 650-589-3400 for availability and details at a higher rate.

Check in Time: 3:00 PM - Check out Time is NOON.

Hotel reservations should be made directly with the Embassy Suites Hotel. You may book rooms outside of the designated block days Tuesday thru Saturday subject to availability and at an additional cost per night. Parking is Complimentary as a registered guest at this Embassy Suites.

Transportation to and from the Embassy Suites will be available by contacting the hotel directly at 650 589-3400. **The hotel has a free shuttle service for pickup and drop off from the San Francisco Airport.** Other modes of transportation to and from the hotel will be available if you so desire to use -- taxis, shuttles, and/or limousine at your own expense.



NINETY-EIGHT ANNUAL CALIFORNIA STATE CONVENTION
EIGHTY-FIFTH ANNUAL CALIFORNIA AUXILIARY
CONVENTION

REGISTRATION FEE:

Before March 21, 2020 \$200.00

After March 21, 2020 \$220.00

Meals included in Registration Fee are listed below.

Additional/Guest tickets (Individual Events)

Presidents Reception	\$55.00
Auxiliary Luncheon	\$65.00
Banquet (Dinner/Dance)	\$80.00

Complete the registration form and make check payable to
NAPS Branch 88. Mail completed form along with
payment:

**Convention Registration
NAPS Branch 88
PO Box 880022
San Francisco CA 94188-0022**

**When making your reservation be specific with your arrival and departure dates
in order to avoid an extra fee. Please note the following:**

- **Any changes or cancellations need to be made 72 hours prior to arrival.**
- **Early Departure fee of \$75 will be enforced.**

Thursday April 23 - April 26, 2020 -- NON-ELECTION YEAR

- Thursday, April 23 -- bowling, presidents' reception
- Friday, April 24 -- Opening sessions, business meetings
- Saturday, April 25 -- business meetings, auxiliary luncheon, closing banquet
- Check out on Sunday, April 26, 2020



Schedule of Events

Thursday, APRIL 23, 2020

- 3:30 PM DELEGATE/AUXILIARY/GUEST REGISTRATION
3:30 PM – 5:00 PM
- 12:00 PM Classic Bowl
900 King Drive, Daly City CA 94015
650-878-0300
Fee \$25.00
Includes Bowling Fees, Shoe Rental
Bowlers must provide their own transportation
Deadline Friday April 3, 2020
- 4:00 PM *California Auxiliary State Board Meeting*
- 4:00 PM **California State Board Meeting - Welcome!**
- 5:30- 7:30 PM *PRESIDENT'S RECEPTION*
HOSTED BAR
Hors D'oeuvres
(Business Attire)



Schedule of Events

Friday, APRIL 24, 2020

- 8:00 AM FIRST TIMERS MEETING
- 8:00 AM DELEGATE/AUXILIARY/GUEST REGISTRATION
- 9:00 AM JOINT OPENING SESSION
MEMORIAL SERVICE
- 11:30 AM *Auxiliary Business Session*
- 12:00 PM ****LUNCH RECESS****
- 1:30 PM BUSINESS SESSION
- 5:00 PM RECESS

*** FREE NIGHT ***

Saturday, APRIL 25, 2020

- 8:00 AM DELEGATE/AUXILIARY/GUEST REGISTRATION
- 9:00 AM BUSINESS SESSION
- 9:00 AM *Auxiliary Business Session*
- 12:00 PM LUNCH RECESS (AUXILIARY LUNCH)
- 1:30 PM BUSINESS SESSION
1:45 pm *Auxiliary Business Session*
- 5:00 PM ****ADJOURN ****
- 6:30 PM NO HOST BAR
- 7:30 PM BANQUET/DINNER DANCE/LIVE ENTERTAINMENT

2020 VISION

Schedule of Events

Sunday, April 26, 2020

Check out or extend your stay in San Francisco!

SAFE TRIP HOME...

Goodbye



Resolutions to be included in the Convention Book must be sent by **MARCH 7, 2020** to the State Secretary (no resolutions will be accepted after the due date above):

Stephnia Campbell, State Secretary
California State Branch
PO BOX 742033
SAN DIEGO, CA 92174-2033

E-Mail: octavia103@aol.com

Cell: (619) 339-7381

Resolutions are to be submitted in the following format

WHEREAS To help process resolutions for the 2018 California State Convention use a single sheet of plain white paper, 8-1/2 x 11, double-spaced; Only one resolution per page, and

WHEREAS It is necessary to place the Branch Officer's name and Branch Number at the bottom of each resolution, and

WHEREAS Formal Resolutions must be submitted with two (2) blank sheets of branch stationary and must be attested to by a branch officer, and

WHEREAS Resolutions received after **March 7, 2020**, must be handled in accordance with Item 46 of the Rules adopted at the 2019 California State Convention, and

WHEREAS Any resolution received after this date will be the responsibility of the submitting branch: and. will require a minimum of 100 copies at the branch's expense, therefore be it

RESOLVED That this format of a resolution will be used in forwarding all originals (no copies) of resolutions to the California State Secretary for action at the 2020 State Convention.



Important Notices

DUES and ASSESSMENTS: Article XVI of the State Convention requires that all dues and assessment be paid prior to the State Convention. Local Branch Treasurers should ensure that all Branch dues and assessments are mailed to:

Sally Simpao
NAPS California State Treasurer
3765 Fairfax Way,
So San Francisco, CA 94080-5246

REFUND POLICY: Requests for refund must be submitted in writing to the Registration Chair. You may only receive a refund if it meets the following, according to the Constitution & By Laws, Article V, section. 3: **100% = 30 days prior to Convention start date; 50% = 29 to 14 days prior & NO refund 13 or less days prior.**

There will be no refunds on any individual event ticket(s).

2023 CONVENTION SITE: Branches wishing to host the 2023 State Convention are urged to get their presentations ready. Presentations will be made during the morning business session on Saturday April 25, 2020. Please contact State President Marilyn Jones at (Cell) 310-567-4277.

FIRST TIMERS MEETING: meeting for all First Timers will be held on, **April 24, 2020**, at 8:00 AM in the Convention Hall. This meeting will cover the convention protocol.

COMMITTEE RECOMMENDATIONS: Within this packet you will find a form for submitting the names of Branch members willing to serve on Committees of the Convention. All recommendations should be submitted not later than **March 7, 2020** to State President Marilyn Jones. Committees of the Convention include: *Registration, Rules, Audit (meets prior to the Convention), Constitution and By-Laws, Working Conditions, Legislation, Postmasters, Formal, Greetings, Ballot and Sergeant-at-Arms.*

Recommendations should be mailed to:

Send Recommendation by March 7, 2020 to
Marilyn Jones, California State President
1247 W. 91st Street #4
Los Angeles, CA 90044



**NATIONAL ASSOCIATION OF POSTAL SUPERVISORS
NINETY-EIGHT ANNUAL CONVENTION
CALIFORNIA STATE BRANCH
COMMITTEE RECOMMENDATION**

INSTRUCTIONS: Please type or print clearly. Use a separate form for each individual recommended. Photocopy this form if necessary. Deadline for submission of recommendation is **March 7, 2020.**

APPOINTMENTS WILL BE MADE TO THE FOLLOWING COMMITTEE ASSIGNMENTS:
Rules; Registration; Audit; Constitution & By-Laws; Working Condition; Legislation; Formal; Greetings; Ballot; Postmaster, and Sgt.-at-Arms.

As President of Branch _____ I hereby recommend the following member of my branch to serve on the committee indicated below:

Member Name: _____

Mailing Address: _____

City: _____ State: _____ ZIP: _____

Day Phone: _____ Evening Phone: _____

Postal Facility of Employment: _____

“First Timer” Delegate to a State Convention: YES _____ NO _____

Recommended to serve on:

First Choice: _____

Second Choice: _____

Has this individual served on a Committee Before? YES _____ NO _____

If yes, which Committee and when? _____

Signature of Branch President

Print Name of Branch President

Address: _____

Day Phone: _____ Evening Phone: _____

Send Recommendation by March 7, 2020 to

Marilyn Jones, California State President

1247 W. 91st Street #4

Los Angeles, CA 90044



**NINETY-EIGHT ANNUAL CONVENTION –
NAPS CALIFORNIA STATE BRANCH
EIGHTY-FIFTH ANNUAL AUXILIARY CONVENTION –
CALIFORNIA NAPS**

(Make photocopies for each attendee - one attendee per form please)

NAME: _____
(Print name as you wish it to appear on name badge)

Mailing Address: _____

City: _____ State: _____ ZIP: _____

Branch No: _____ Postal Facility: _____

Branch/Auxiliary Officer Position: _____

Day Phone: _____ Evening Phone: _____

E-Mail Address: _____

Check all that apply to this individual:

- | | |
|---------------------------|---|
| ____ NAPS MEMBER DELEGATE | ____ AUXILIARY MEMBER DELEGATE |
| ____ FIRST TIME DELEGATE | ____ PAST STATE PRESIDENT |
| ____ STATE OFFICER | ____ AUXILIARY GUEST (ONLY MEALS & ENTERTAINMENT) |
| ____ NATIONAL OFFICER | ____ NAPS GUEST (ONLY MEALS & ENTERTAINMENT) |
| | ____ VISITORS (ONLY MEALS & ENTERTAINMENT) |

Cost Amount

Registration Fee- BEFORE March 21, 2020 \$200.00 _____

After March 21, 2020 \$220.00 _____

Guest Tickets (Individual Events)

Presidents Reception \$ 55.00 _____

Auxiliary Luncheon \$ 65.00 _____

Banquet (Dinner/Dance) \$ 80.00 _____

TOTAL \$ _____

Complete registration form and make check payable to NAPS Branch 88.

Mail completed form along with payment:

Convention Registration Committee

NAPS Branch 88

PO Box 880022

San Francisco, CA 94188-0022

Coffee Fund and donations for SPAC Raffle



Coffee Donations \$95.00 per Gallon

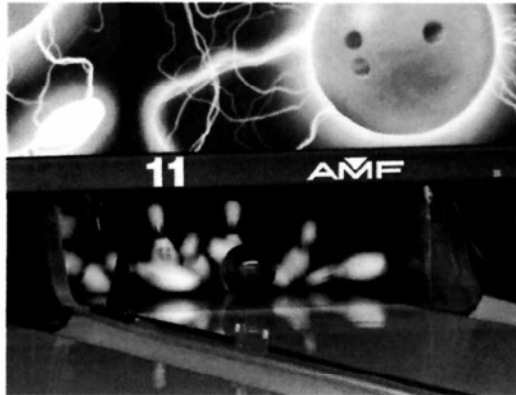
Any branch wishing to donate funds toward the morning coffee service on Friday and Saturday
Can do so by mailing a check to: NAPS Branch 88 PO Box 880022, San Francisco CA 94188-0022



Reminder to bring or send your gift cards and other items
for SPAC raffles



CALLING ALL BOWLERS



CLASSIC BOWL
900 KING DRIVE
DALY CITY CA 94015
DATE: **APRIL 23, 2020**
START TIME: **12:00 PM - 2:00 PM**

NAPS Branch 88 hosts the California State Bowling Event

Cost: \$25.00 per person

Includes: Bowling Fees, Shoe Rental

Please return forms and check no later than **Friday April 3, 2020** to:

**NAPS Branch 88
PO Box 880022
San Francisco Ca 94188-0022**

Attendee:
Branch # _____

First Name _____ Last Name _____

Tickets _____

**Make checks payable to NAPS Branch 88 Questions or concerns Contact Lelton
Gibson (510)-219-0505.**