



NATIONAL ASSOCIATION OF POSTAL SUPERVISORS

National Headquarters
1727 KING STREET, SUITE 400
ALEXANDRIA, VA 22314-2753
(703) 836-9660

*Office of
Pioneer Area Vice President*

Timothy T. Needham
PO Box 21
Niles, OH 44446
Phone (330) 550-9960
E-MAIL: napspioavp@gmail.com

January 26, 2019

All NAPS & Auxiliary Members
Area Vice Presidents
All Branch Presidents - Local and State
All Auxiliary Presidents

Plans are set for the Pioneer Area Tri-State convention beginning Thursday evening, August 1, 2019 at the Holiday Inn Youngstown-South 7410 South Ave. Youngstown, OH 44512.

The Tri-State convention brings branch members from throughout the Pioneer Area (OH, KY, WV, and IN Branch 55) as well as the Eastern Region together every other year. The purpose of the convention is to hold training, conduct NAPS state branch business, and to address major concerns for our members. Additionally, the direction and plans of the USPS will be shared and reviewed in detail by local, District, and Area Management officials to support our members as participants in ensuring a strong future for the Postal Service. This year, we will continue with two full days to provide adequate time to cover topics thoroughly and have time for questions and answers. Plans are as follows:

ARRIVAL: Thursday afternoon, August 1, 2019 (check in 4pm)
Golf Outing Thursday morning Reserve Run Golf course time (TBD)

REGISTRATION: \$175.00 each attendee - Includes Thursday night hospitality,
Breakfast and lunch on Friday and Saturday, with banquet and entertainment on
Saturday night

PLACE: Holiday Inn Youngstown-South
7410 South Ave.
Boardman, OH 44512

ROOM RATES: \$114.00 plus tax (complimentary parking)

ROOM RESERVATIONS MUST be made directly with the HOTEL

Call (330) 726-1611, and mention 2019 NAPS Convention

Friday/Saturday: 2 full days of interaction with NAPS and USPS leadership and
training sessions (Training Topic TBD)

DINNER: Banquet on Saturday Night

GET AWAY DAY: Sunday

THE TRI-STATE MEETING IS OPEN FOR ALL NAPS MEMBERS WHO WISH TO ATTEND

Any agenda items you wish to have included should be sent or called as soon as possible to me.

Tim Needham
Pioneer Area Vice President
PO Box 21
Niles, OH 44446
(330) 550-9960

Please complete the attached convention registration form and send with payment as early as possible. Please note, I have asked for the email address in addition to the address and phone number information of each attendee for easier communication.

It is very important to be timely in making your hotel reservations. The hotel will only guarantee the group rate until July 1, 2019. The earlier you make your reservations, the better!

****Special Note – Checks for the 2019 Pioneer Tri-State must be made payable to NAPS HQ****

Timothy T. Needham
National Association of Postal Supervisors
Pioneer Area Vice President

Pioneer Area Tri-State Convention- 2019
August 1-4, 2019

RETURN TO: NAPS HQ
ATTN: Pioneer Tri-State Registration
1727 King St. STE 400
Alexandria, VA 22314

EACH REGISTRATION IS **\$175.00** and **MUST be made payable to NAPS HQ**

GUESTS FOR MEALS ONLY – Friday Breakfast & Lunch - **\$80.00**
Saturday Breakfast & Lunch - **\$80.00**
Saturday evening Dinner - **\$60.00**

The following will attend the 2019 Pioneer Tri-State Convention:

NAME & EMAIL member/guest/spouse	ADDRESS	PHONE# (Office/Home)
1. _____ M/G/S	_____	_____
Email- _____	_____	_____
2. _____ M/G/S	_____	_____
Email- _____	_____	_____
3. _____ M/G/S	_____	_____
Email- _____	_____	_____
4. _____ M/G/S	_____	_____
Email- _____	_____	_____
5. _____ M/G/S	_____	_____
Email- _____	_____	_____

BRANCH NAME _____

BRANCH NUMBER _____

Check (payable to NAPS HQ) is included in the amount of \$ _____ for # _____ registrations.

BE SURE TO COMMUNICATE DIRECTLY WITH THE HOLIDAY INN YOUNGSTOWN-SOUTH TO MAKE ROOM RESERVATIONS. CALL (330) 726-1611, AND MENTION 2019 NAPS CONVENTION

for direct reservations – Remember the cut off for the discounted rate is July 1, 2019.

PLEASE SEND REGISTRATIONS AS SOON AS POSSIBLE TO ASSIST IN PLANNING -- WE MUST GIVE FINAL COUNTS TO THE HOTEL FOR MEAL AND OTHER ARRANGEMENTS; THEREFORE, REGISTRATIONS NOT RECEIVED PRIOR TO JULY 1, 2019 (POSTMARKED) WILL INCUR A \$25.00 LATE REGISTRATION FEE.