

**NEW JERSEY STATE ASSOCIATION OF POSTAL SUPERVISORS
102nd ANNUAL CONVENTION JUNE 23 - 25, 2019
CONVENTION REGISTRATION FORM**

FOLLOW INSTRUCTIONS CAREFULLY

- STEP 1 -** 1. Type or print. Use separate form for each person registering.
(Use bottom of form to order additional spouse or guest meals.)
2. Include check or money order with this registration form made payable to NJ State NAPS
3. Mail form with payment to: **NJ STATE NAPS
GARY RUTTER, TREASURER
1559 DONOP STREET
West Deptford NJ 08086**

REGISTRATION FEE: \$205.00 per person if RECEIVED BY May 17, 2019 or
\$250.00 per person after May 17, 2019

Registration Amount
\$ _____

STEP 2 - Complete the following information

Name (Last, First, MI) _____
Mailing Address _____
City, State, ZIP _____
Post Office where employed _____ NAPS Br # _____

() _____

Day time phone

Personal e-mail address

Circle all that apply

Local Branch Delegate	State Executive Board	NAPS Assoc Member
Auxiliary Delegate	Visitor	Convention 1st Timer
Delegate Spouse/Guest	State Guest (title) _____	

Step 3 - MEAL SELECTION - registration fee also includes the following:

* **Monday morning continental breakfast (07:00) and mid-morning coffee break**

* **Luncheon Buffet Monday June 24th -**

featuring fried chicken, ham or turkey and cheese hoagies, traditional reubens, pasta bolognese, desserts, beverage

* **Officer Installation Banquet Monday evening June 24th**

SELECT ONE OF THE FOLLOWING MEALS FOR THE BANQUET:

_____ **Chicken Francaise, mashed potatoes, seasonal vegetables**

_____ **Seared Cod w/Chimichurri and Fresh Salsa, mashed potatoes, seasonal vegetables**

meals include - dessert - duet cheese cake & choc cake, iced tea, coffee, hot tea

Step 4 - ADDITIONAL MEAL TICKETS may only be purchased in advance for GUEST/SPOUSE of delegate paying full registration.

of Tickets/Meal

Meal Amount

_____ @ \$40.00 Luncheon on Monday June 25th

\$ _____

Officer installation banquet Monday June 25th

_____ @ \$62.00 Chicken Francaise (see above)

\$ _____

_____ @ \$62.00 Seared Cod (see above)

\$ _____

GRAND TOTAL

*** Note - ALL convention tickets will be available upon check in.

\$ _____

ROOM RESERVATIONS at Resorts Atlantic City - * Book Early *** cut off date is June 1st *******

Call 1-888-797-7700 - use Group Code VNAPS19