



# FLORIDA/GEORGIA BI STATE CONVENTION

JUNE 20-23, 2019



World Golf Village Renaissance Resort  
500 South Legacy Trail, St. Augustine, FL 32092

A Family friendly resort. Kids and adults will enjoy the pool, playing on the green spaces and the beautiful putting course. Great place for everyone in the family. Has golfing, shuttles to St Augustine, some great restaurants, a spa, something for everyone. The hotel is located away from the crowds in downtown St Augustine, a quiet and relaxing place plus the accommodations exude comfort and convenience with pillowtop mattresses and room service. You will love the walk around the lake, follow the path to find your favorite golfer's autograph carved on the road. It has both kids and adult golf games. Imax theater on premise and the World Golf Hall of Fame Museum.

On Thursday morning 10AM -12AM we will have bowling at a nearby lane with unlimited bowling, shoes and food for \$20 registration. The hospitality room will be held Thursday-Saturday onsite providing food drinks and Florida Georgia fellowship. See convention booklet for hours and location.

**NEW CONVENTION SCHEDULE INFO: This year we will NOT have a group dinner Friday night, which allows you and your party time to enjoy the local sights and attractions. We will have a group luncheon provided on Friday and a group banquet to conclude the convention Saturday night.**

In the Florida meeting room we will have a silent auction for various items donated to support SPAC. Please help support SPAC by bringing your new desirable auction items to be added to the auction and of course bid of the items to support SPAC. Also don't forget to get your Annual Florida SPAC raffle ticket, with gift card prizes of \$2500, \$1500, and \$1000 to the winners.

The theme for Saturday night is Golf, so feel free to dress as your favorite golfer, such as anyone from the Caddy Shack Movie. We plan to have costume contest and will have photographer onsite Saturday night providing Complementary Photos.

For reservations call (800)468-3571 and provide group code **NPSNPSA**

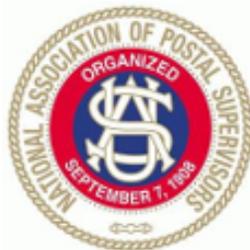
Rate is \$139 per night rate and is good June 16<sup>th</sup> to the 26<sup>th</sup> \*\*Room block expires May 31, 2019

Book online at [fnaps.org](http://fnaps.org)

Registration fee is \$175 registration after May 31, 2019 registration fee is \$200

**President**

Roe Herzog  
148 Viscaya Ave  
Royal Palm Beach FL 33411-1004  
Home 561-793-4774  
Cell 561-723-4091  
[roeherzog57@gmail.com](mailto:roeherzog57@gmail.com)

**Secretary/Treasurer**

Ken Ruckart  
3782 Lema Dr  
Spring Hill FL 34609-3638  
Call 727-243-1974  
[naps911@flnaps.org](mailto:naps911@flnaps.org)

---

**Distinguished Guests & Delegates**

Welcome to St. Augustine! On behalf of the Florida State Executive Board of the National Association of Postal Supervisors, it is my pleasure to welcome you to the 2019 Florida/Georgia 16<sup>th</sup> Bi-State Convention!

I would also like to add a warm "NAPS" welcome and Thank You to the District Managers and/or their representatives from the Gulf Atlantic, South Florida, and Suncoast Districts for taking the time to listen to our concerns, ideas and answer our questions in the spirit of NAPS objectives.

*"The objective of this association shall be to promote, through appropriate and effective action, the welfare of its members and to cooperate with the Postal Service in continuing effort to improve service, to raise the standard of efficiency and to widen the field of opportunity for supervisory employees who make the post office their like work."*

NAPS remain committed to these objectives and looks forward to working with Postal Leadership to make the Postal Service a better place to work.

Another two years has gone by since we were together, and we have seen very little movement on the legislative front through no lack of effort on your part. We have seen the report on President's Task Force on the U. S. Postal Service, we have witnessed the longest federal government shutdown in history! And last and certainly not least we are waiting for results on EAS pay issues. We must remain ever vigilant in our efforts to keep our issues and concerns in front of Congress, and who knows, they just might hear us this time! While waiting, we need to stay focused and face our daily challenges with professionalism and integrity. Stay strong and with NAPS support, we will persevere.

We have our work cut out for us this weekend as we pursue the business at hand but let us not forget to take the time to connect with old friends and make some new ones, show the newcomers a big NAPS welcome. Enjoy your time here in St Augustine. Please join me in expressing our thanks to the Florida State branch for their hard work in planning this fun filled weekend! Their goal is to make everyone feel at home and have fun!

In closing, let us remember the men & woman fighting for this great country and our freedom, keep them and their families in your thoughts and prayers! Additionally, please keep the youth of this country in your thoughts and prayers as they are experiencing issues that we never did! I hope you enjoy your stay here in St. Augustine, have a great convention and safe travels home!

Sincerely,

*Roe Herzog*

President, Florida State NAPS

# 2019 Florida Georgia Bi-State Convention

## Delegate/ Guest Registration

Fill out one registration form per delegate and send with registration fees to:

**FL STATE NAPS  
3782 Lema Dr  
Spring Hill FL 34609-3638**

**Branch (Name & Number):** \_\_\_\_\_

**Delegate Name:** \_\_\_\_\_

**Guest Name:** \_\_\_\_\_

**Phone** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Delegate Registration fee:**

Delegate: \$175 \_\_\_\_\_

**Guest options:**

Friday Lunch \$40 \_\_\_\_\_

Sat Banquet dinner \$60 \_\_\_\_\_

Total submitted: \_\_\_\_\_

**MEAL SELECTION:** We have 2 options for Saturday night banquet meal please select below

\_\_\_ Oven Roasted Chicken, Breast Garlic Cream Sauce, Roasted Garden Orzo and Sautéed Asparagus

\_\_\_ Grilled Sirloin Steak with Red Wine Demi, Red Skin Smashed Potatoes and Sautéed Asparagus

Special Dietary Needs? If Yes please explain needs or call: \_\_\_\_\_

Questions: Ken Ruckart 727-243-1974 [naps911@flnaps.org](mailto:naps911@flnaps.org)

**\*After May 31st, 2019 – Delegate registration will be \$200.00  
No refunds after June 15<sup>th</sup>, 2019**

## **Friday Lunch Buffet**

Garden Greens Salad with (2) Dressings  
Greek Pasta Salad

Boneless Chicken Bruschetta  
Topped with Tomato, Garlic, Basil

Roasted Pork Loin  
With Red Wine Sauce

Roasted Red Wedge Potatoes

Haricot Verts Green Beans

Lemon Panna Cotta & Chocolate Chip Cookies  
Iced Tea & Water

## **Saturday Banquet Plated Dinners**

Chef's Signature Salad with Ranch and Balsamic  
Rolls with Butter

Oven Roasted Herb Rubbed Jones Farms Chicken Breast  
with a Roasted Garlic Cream Sauce  
Roasted Garden Orzo \* Sautéed Asparagus

**OR**

Chef's Signature Salad with Ranch and Balsamic  
Rolls with Butter

Grilled Sirloin Steak with Red Wine Demi  
Red Skin Smashed Potatoes \* Sautéed Asparagus

Both meal choices include:

Chocolate Mousse Cake with Espresso Sauce  
Or Key Lime Cheesecake with Raspberry Coulis  
Iced Tea & Water

# FL NAPS ANNUAL BOWLING OUTING

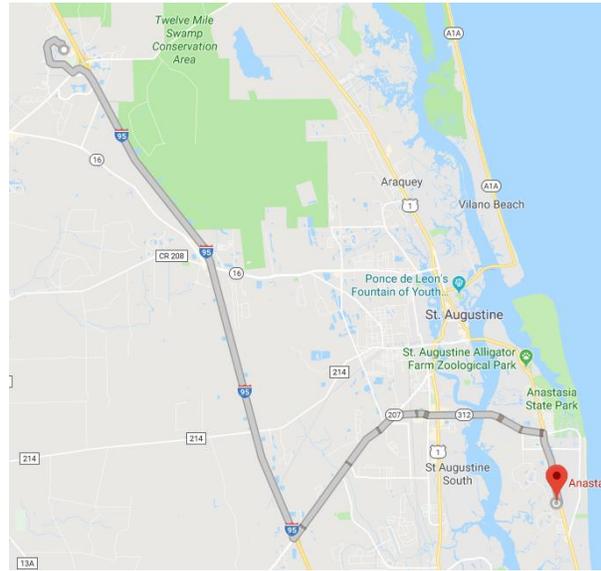


Come join us bowling for fun, snacks and prizes

Where: Anastasia Bowling Lanes  
3245 A1A S  
St. Augustine, FL 32080  
(904) 471-3565

When: Thursday, June 20<sup>st</sup>, 2019  
Time: 10:00 am – 12:00 pm

Registration fee: \$20.00 per person includes shoe rental fee and of course the FUN.



Any questions contact: Ken Ruckart 727-243-1974 call or txt and email [naps911@flnaps.org](mailto:naps911@flnaps.org)

The bowling lanes are an easy 30-minute drive from the convention resort. Take I-95 S from World Golf Village to exit 311 turn left onto FL-207 N then turn right onto FL-312 E then right onto A1A and the lanes are on the right 1.7 miles further.

Mail Form and entry fee NLT June 1st, 2019 to  
FL STATE NAPS  
3782 Lema Dr  
Spring Hill FL 34609-3638

---

Bowling Registration \$20.00 per person includes bowling and shoes plus food and drink

NAME: \_\_\_\_\_  
Branch: \_\_\_\_\_  
Phone No: \_\_\_\_\_

**NAPS 18TH ANNUAL WALK-A-THON  
FL/GA BI-STATE CONVENTION  
JUNE 21-23, 2019**



**All Proceeds go to SPAC**

**Walk will be on Saturday, June 22, at 6:00am**

**Register all delegates from your Branch!**

**Entry fee: \$20.00 per walker**

**Make checks payable to SPAC for registration, or complete SPAC Contribution form and pay using your credit card. You get credit for SPAC!**

**Send in your registration or register at the Convention on Thursday**

**First Prize: Certificate for the most money in pledges collected.**

**Second Prize: Certificate for the 2<sup>nd</sup>. most money in pledges collected.**

**You will receive your t-shirt upon registration at the convention.**

Mail form and entry fee to: Name: \_\_\_\_\_ Branch No. \_\_\_\_\_  
Ann Strickland Address: \_\_\_\_\_  
13300 SW 10 Place Phone No. \_\_\_\_\_  
Davie, FL 33325-1602  
T-shirt Size:  
Small \_\_\_\_\_ Med. \_\_\_\_\_ Lg. \_\_\_\_\_ 1XLg. \_\_\_\_\_ 2X Lg. \_\_\_\_\_ 3XLg. \_\_\_\_\_ 4XLg. \_\_\_\_\_



SPAC Contribution Form Aggregate contributions made in a calendar year correspond with these donor levels: \$1,000—President’s Ultimate Oval \$750—VP Elite \$500—Secretaries Roundtable \$250—Chairman’s Club \$100—Supporter Current as of February 2015 Federal regulations prohibit SPAC contributions by branch check or branch credit card. Mail to: SPAC 1727 KING ST STE 400 ALEXANDRIA VA 22314-2753 Contribution Amount \$\_\_\_\_\_ Branch #\_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Home Address/PO Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP+4 \_\_\_\_\_ Employee ID Number (EIN) or Civil Service Annuitant (CSA) Number \_\_\_\_\_

Enclosed is my voluntary contribution to SPAC by one of the following methods:  Check or money order made payable to SPAC; do not send cash  Credit card (circle one): Visa American Express MasterCard Discover Card number \_\_\_\_\_ Security code (three- or four- digit number on back of card) \_\_\_\_\_ Card expiration date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Signature (required for credit card charges) \_\_\_\_\_

In-Kind Donation (e.g., gift card, baseball tickets): Describe gift \_\_\_\_\_ Value \_\_\_\_\_ All contributions to the Supervisors’ Political Action Committee (SPAC) are voluntary, have no bearing on NAPS membership status and are unrelated to NAPS membership dues. There is no obligation to contribute to SPAC and no penalty for choosing not to contribute. Only NAPS members and family members living in their households may contribute to SPAC. Contributions to SPAC are limited to \$5,000 per individual in a calendar year. Contributions to SPAC are not tax-deductible.

# SPAC Silent Auction

If you would like to DONATE an item for the **SILENT AUCTION TABLE** please bring with you to the convention. A table will be set up to place the items in back of room.

Auction will begin on Friday Morning  
Close on Saturday Afternoon

**ALL Money will go to “SPAC” ....**

## SOUVENIR PROGRAM BOOKLET ADVERTISEMENT FORM

PLEASE PRINT

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP+4: \_\_\_\_\_

Contact Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

| AD PRICE NAPS                          | MEMBERS  | NON MEMBERS | FIRST RIGHT OF REFUSAL |
|----------------------------------------|----------|-------------|------------------------|
| OUTSIDE BACK COVER                     | \$225.00 | \$250.00    | BCBS                   |
| INSIDE FRONT COVER                     | \$200.00 | \$225.00    | TPCU                   |
| INSIDE BACK COVER                      | \$200.00 | \$225.00    |                        |
| FULL PAGE                              | \$150.00 | \$175.00    |                        |
| HALF PAGE                              | \$75.00  | \$100.00    |                        |
| QUARTER PAGE                           | \$50.00  | \$ 60.00    |                        |
| BUSINESS CARD                          | \$25.00  | \$ 40.00    |                        |
| <b>TOTAL AMOUNT ENCLOSED: \$ _____</b> |          |             |                        |

PAYMENT: Make checks payable to: FL State Branch NAPS

Acceptable forms of payment: Check or Money Order

**AD DEADLINE: ALL ADS WITH PAYMENT IN FULL ARE DUE NO LATER THAN May 15, 2019**

Please enclose a camera ready print or electronic format (pdf, word, jpg and etc), ad along with this registration form. If you do not have an ad design, provide the necessary information and we will design a generic ad for you. Please proof read your contents for accuracy; NAPS does not guarantee your ad spelling and content. Send electronic files via email to: [naps911@flnaps.org](mailto:naps911@flnaps.org)

Send payment to the address below. Electronic files will not be returned.

Mail completed form & payment to: FL State Branch  
3782 Lema Dr  
Spring Hill FL 34609-3638

Questions please contact Ken Ruckart, State Secretary Treasurer 727-243-1974 [naps911@flnaps.org](mailto:naps911@flnaps.org)

# VENDOR REGISTRATION FORM

PLEASE PRINT

---

Company or Individual Name

---

Contact

Phone#

E-mail

---

Address

City

State

ZIP--4

Booth Space will be available: Setup time 7:30 AM.

Booth(s) can be manned Thursday 12PM - 5PM and Friday and Saturday from 8 AM to 5 PM

In addition to booths outside the meeting room to meet with attendees all vendors will be given time to speak to the delegates for no more than 10 minutes to explain product and services and conduct any prize giveaways.

Place an "X" on the appropriate line to indicate selection

\_\_\_\_ 3-Day Package (Thursday-Saturday) \$300.00

\_\_\_\_ 2-Day Package (Friday-Saturday) \$200.00

\_\_\_\_ 1-Day Package (Friday or Saturday) \$135.00

Completed vendor registration form and fees are due no later than June 1, 2019

Cancellations must be received in writing no later than June 15<sup>th</sup> 2019

MAIL FORM AND PAYMENT TO:

**FL STATE NAPS**

**3782 Lema Dr**

**Spring Hill FL 34609-3638**

"HOLD HARMLESS CLAUSE"

The vendor assumes the entire responsibility for any losses, damages, and claims out of the vendor activities on the Hotel premises and will indemnify, defend and hold harmless NAPS and the Hotel, its agents, servants and employees from any and all such losses and claims. We do not guarantee how much money you make or how many will buy. The hotel or NAPS will not be responsible or liable for any loss, damage or claims arising from our vendor activity on the Hotel premises except for any claim, loss or damage arising directly from negligence. Storage space is not available for display materials and for show merchandise I agree to the terms and condition as outlined in this contract.

Signature \_\_\_\_\_ Date \_\_\_\_\_