



## NATIONAL ASSOCIATION OF POSTAL SUPERVISORS

*National Headquarters*  
1727 KING STREET, SUITE 400  
ALEXANDRIA, VA 22314-2753  
(703) 836-9660

*Office of  
Pioneer Area Vice President*

**Timothy T. Needham**  
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Niles, OH 44446  
Phone (330) 550 -9960  
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January 26, 2019

All NAPS & Auxiliary Members  
Area Vice Presidents  
All Branch Presidents - Local and State  
All Auxiliary Presidents

Plans are set for the Pioneer Area Tri-State convention beginning Thursday evening, August 1, 2019 at the Holiday Inn Youngstown-South 7410 South Ave. Youngstown, OH 44512.

The Tri-State convention brings branch members from throughout the Pioneer Area (OH, KY, WV, and IN Branch 55) as well as the Eastern Region together every other year. The purpose of the convention is to hold training, conduct NAPS state branch business, and to address major concerns for our members. Additionally, the direction and plans of the USPS will be shared and reviewed in detail by local, District, and Area Management officials to support our members as participants in ensuring a strong future for the Postal Service. This year, we will continue with two full days to provide adequate time to cover topics thoroughly and have time for questions and answers. Plans are as follows:

**ARRIVAL:** Thursday afternoon, August 1, 2019 (check in 4pm)  
Golf Outing Thursday morning Reserve Run Golf course time (TBD)

**REGISTRATION:** \$175.00 each attendee - Includes Thursday night hospitality,  
Breakfast and lunch on Friday and Saturday, with banquet and entertainment on  
Saturday night

**PLACE:** Holiday Inn Youngstown-South  
7410 South Ave.  
Boardman, OH 44512

**ROOM RATES:** \$114.00 plus tax (complimentary parking)

**ROOM RESERVATIONS MUST be made directly with the HOTEL**

Call (330) 726-1611, and mention 2019 NAPS Convention

Friday/Saturday: 2 full days of interaction with NAPS and USPS leadership and  
training sessions (Training Topic TBD)

**DINNER:** Banquet on Saturday Night

**GET AWAY DAY:** Sunday

Pioneer Area Tri-State Convention- 2019  
August 1-4, 2019

RETURN TO: NAPS HQ  
ATTN: Pioneer Tri-State Registration  
1727 King St. STE 400  
Alexandria, VA 22314

EACH REGISTRATION IS **\$175.00** and **MUST** be made payable to **NAPS HQ**

GUESTS FOR MEALS ONLY – Friday Breakfast & Lunch - **\$80.00**  
Saturday Breakfast & Lunch - **\$80.00**  
Saturday evening Dinner - **\$60.00**

The following will attend the 2019 Pioneer Tri-State Convention:

| NAME & EMAIL<br>member/guest/spouse | ADDRESS | PHONE#<br>(Office/Home) |
|-------------------------------------|---------|-------------------------|
| 1. _____ M/G/S<br>Email- _____      | _____   | _____                   |
| 2. _____ M/G/S<br>Email- _____      | _____   | _____                   |
| 3. _____ M/G/S<br>Email- _____      | _____   | _____                   |
| 4. _____ M/G/S<br>Email- _____      | _____   | _____                   |
| 5. _____ M/G/S<br>Email- _____      | _____   | _____                   |

BRANCH NAME \_\_\_\_\_

BRANCH NUMBER \_\_\_\_\_

Check (*payable to NAPS HQ*) is included in the amount of \$ \_\_\_\_\_ for # \_\_\_\_\_ registrations.

BE SURE TO COMMUNICATE DIRECTLY WITH THE HOLIDAY INN YOUNGSTOWN-SOUTH TO MAKE ROOM RESERVATIONS. CALL (330) 726-1611, AND MENTION 2019 NAPS CONVENTION

**for direct reservations – Remember the cut off for the discounted rate is July 1, 2019.**

**PLEASE SEND REGISTRATIONS AS SOON AS POSSIBLE TO ASSIST IN PLANNING -- WE MUST GIVE FINAL COUNTS TO THE HOTEL FOR MEAL AND OTHER ARRANGEMENTS; THEREFORE, REGISTRATIONS NOT RECEIVED PRIOR TO JULY 1, 2019 (POSTMARKED) WILL INCUR A \$25.00 LATE REGISTRATION FEE.**



NAPS TRI- STATE CONVENTION GOLF EVENT (WV, KY, OH)

**August 1, 2019**

**Reserve Run Golf Course**

**625 E. Western Reserve Rd.**

**Poland OH 44514**

*AWARDS: 1<sup>ST</sup> PLACE, 2<sup>ND</sup> PLACE, CLOSEST TO THE PIN (6) PAR 3'S, LONGEST DRIVE Male /Female*

**Check-in Time: 9:30 am, First Tee 10:00 AM**

**ENRTY FEE: \$50.00 PER PERSON**

**No LATE ENTRY after closing date**

**INCLUDES: DINNER AFTER PLAY AND AWARDS**

**Tournament Director:**

**Tim Needham ... 330-550-9960**

**CLOSING DATE: July 15, 2019**

## **2 PERSON CAPTAIN'S CHOICE**

TEAM # \_\_\_\_\_

TEAM MEMBERS NAME: \_\_\_\_\_

PH. # \_\_\_\_\_

TEAM MEMBERS NAME: \_\_\_\_\_

PH. # \_\_\_\_\_

Make check payable & send payment to:

NAPS BRANCH 936

P.O. BOX 478

Newell, NC 28126-0478