



NATIONAL ASSOCIATION OF POSTAL SUPERVISORS

National Headquarters
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*Office of
Eastern Region Vice President*

Richard L Green, Jr.
7734 Leyland Cypress Lane
Quinton VA 23141
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October 26, 2016

All NAPS & Auxiliary Members
Area Vice Presidents
All Branch Presidents - Local and State
All Auxiliary Presidents

Plans are set for the Eastern Region Cabinet Meeting on Martin Luther King Jr., weekend, beginning Thursday evening, January 12, 2017, at the Charleston Marriott, 170 Lockwood Boulevard, Charleston SC 29403.

The Cabinet Meeting brings branch members from throughout the Eastern Region together each year. The purpose of the meeting is to plan training and legislative efforts for the coming year, and to address major concerns for our members. Additionally, the direction and plans of the USPS will be shared and reviewed in detail by Headquarters and Area Management officials to support our members as participants in ensuring a strong future for the Postal Service. This year, we will continue with two full days to provide adequate time to cover topics thoroughly and have time for questions and answers. Plans are as follows:

ARRIVAL: Thursday evening, January 12, 2017

REGISTRATION: \$190.00 each attendee - Includes Thursday and Friday night hospitality, lunch on Friday and Saturday, with food and entertainment on Saturday night

PLACE: Charleston Marriott
170 Lockwood Boulevard, Charleston SC 29403

ROOM RATES: \$179.00 plus tax, Single and Double Rate (includes free parking)

ROOM RESERVATIONS MUST be made directly with the HOTEL

Call (843)723-3000, and mention 2017 Eastern Region Meeting – NAPS

DINNER & CLOSING EVENTS: Saturday evening

GET AWAY DAY: Sunday

THE CABINET MEETING IS OPEN FOR ALL NAPS MEMBERS WHO WISH TO ATTEND

Any agenda items you wish to have included should be sent or called as soon as possible to your Area Vice President or to me.

Hans Aglidian
Mideast Area Vice President
5 Chester Pike Apt D
Ridley Park, PA 19078
Home (610) 521-2625
Office (215) 895-8975

Tim Needham
Pioneer Area Vice President
PO Box 21
Niles, OH 44446
Cell (330) 550-9960
Office (330) 392-1571

Troy Griffin
Capitol Atlantic Area Vice President
1122 Rosando Court
Middle River, MD 21220
Cell (410)892-6491

Please complete the attached meeting registration form and send with payment as early as possible. Please note, I have asked for the email address in addition to the address and phone number information of each attendee for easier communication.

ROOM RESERVATIONS MUST be made directly with the HOTEL

Call (843)723-3000), and mention 2017 Eastern Region Meeting – NAPS

It is very important to be timely in making your hotel reservations. The hotel will only guarantee the group rate until December 12, 2016. The earlier you make your reservations, the better!

****Special Note – Checks for the 2017 ERCM must be made payable to NAPS HQ****

Richard Green
Eastern Region Vice President

EASTERN REGION CABINET MEETING - 2017
JANUARY 12-15, 2017

RETURN TO: Richard Green
7734 Leyland Cypress Lane
Quinton VA 23141

EACH REGISTRATION IS **\$190.00** and **MUST** be made payable to **NAPS HQ**

GUESTS FOR MEALS ONLY – Friday Breakfast & Lunch - **\$50.00**
Saturday Breakfast & Lunch - **\$50.00**
Saturday evening Dinner - **\$60.00**

The following will attend the 2017 Eastern Region Cabinet Meeting:

NAME & EMAIL member/guest/spouse	ADDRESS	PHONE# (Office/Home)
1. _____ M/G/S Email- _____	_____	_____
2. _____ M/G/S Email- _____	_____	_____
3. _____ M/G/S Email- _____	_____	_____
4. _____ M/G/S Email- _____	_____	_____
5. _____ M/G/S Email- _____	_____	_____

BRANCH NAME _____

BRANCH NUMBER _____

Check (*payable to NAPS HQ*) is included in the amount of \$ _____ for # _____ registrations.

BE SURE TO COMMUNICATE DIRECTLY WITH THE CHARLESTON MARRIOTT HOTEL TO MAKE ROOM RESERVATIONS. CALL (843)723-3000, AND MENTION

2017 Eastern Region Meeting – NAPS

for direct reservations – Remember, the cut off for the discounted rate is December 12, 2016.

PLEASE SEND REGISTRATIONS AS SOON AS POSSIBLE TO ASSIST IN PLANNING -- WE MUST GIVE FINAL COUNTS TO THE HOTEL FOR MEAL AND OTHER ARRANGEMENTS; THEREFORE, REGISTRATIONS NOT RECEIVED PRIOR TO JANUARY 5, 2017 (POSTMARKED) WILL INCUR A \$25.00 LATE REGISTRATION FEE.