

2018 CONVENTION



10TH Annual Capitol – Atlantic Area
States Convention

May 31, 2018 – June 3, 2018

Sheraton Baltimore North Hotel

903 Dulaney Valley Rd

Towson, MD 21204

2018 NAPS CAPITOL ATLANTIC AREA STATES CONVENTION OFFICIAL REGISTRATION PACKAGE

\$225.00 Registration for ALL.
**Registration includes both Friday's & Saturday's Breakfasts, Lunches, Breaks
and Saturday's Banquet**
(\$250.00 after May 1, 2018, and \$275.00 on Site)
NO REGISTRATIONS BY MAIL AFTER MAY 12, 2018
Need additional Guest Tickets for the Banquet? Cost is \$60.00
Make Checks Payable to NAPS HEADQUARTERS
Questions? Call William Taylor, III @ (704) 596-5526

Get away from the stress of the job! Come join your fellow NAPS members for a weekend of fun and relaxation at the **Sheraton Baltimore North Hotel**.

Troy Griffin, your Capitol-Atlantic Area Vice President and Facilitator would like to welcome you to this fun filled event. The State Presidents from MD/DC State, Steve Shawn; Virginia State, Lloyd B. Cox; and the Carolinas Bi-State, Joseph B. Winters will be your convention hosts.

Towson MD is an unincorporated community and a census-designated place in Baltimore County, Maryland. The population was 55,197 at the 2010 census. It is the county seat of Baltimore County and the second-most populated unincorporated county seat in the United States.

Towson features some of Baltimore County's largest shopping centers as well as other popular venues of interest. These include: Hampton Mansion, Towson Town Center Mall (across the street), Towson Square, The Shops of Kenilworth, Towson Place and Towson Center & Unitas Stadium.

Arrive early to participate in the Golf Tournament on May 31, 2018, and/or stay a day or two following the convention to catch up on some R&R and enjoy other fabulous and exciting attractions that will be going on during this exciting time of the year in the Virginia Beach area.

Register early and come ready to enjoy another convention. If you enjoyed last year's convention, you should expect nothing less than the best. The Capitol Atlantic Area has the best members in the country and will always lead the way in the areas of training, knowledge, and leadership. So, come expecting to participate, give a little and receive much of what we all have to offer.

All Presidents, Please Note:

All Branch Presidents are asked to inform membership that all meals must be paid for (i.e. family members do not eat free)

The Auxiliary is asking each Branch to donate two \$25.00 gift cards. Make sure you include the purchase receipt.

Past delegates are asked to bring old badge holders to be used at future conferences.



NAPS CONVENTION LODGING RESERVATION

May 31, 2018 – June 3, 2018
Sheraton Baltimore North Hotel
903 Dulaney Valley Rd
Towson, MD 21204



A block of rooms has been reserved for the Capitol Atlantic Area States Convention. The special room rate will be available until **May 1, 2018**, or until the group is sold-out, whichever comes first. Book early; this great location will sell out fast.

To make your room reservation, call **(410) 321-7400** and give them the group code, **National Association of Postal Supervisors**, to insure your reservation is made within the group block. This insures you receive the special group rate of **\$139.00 plus tax.**

Room Cost is good three days prior and three days after the conference.

Hotel Amenities:

Check-in and Check-out

- Check-in: 3:00 PM
- Check-out: 12:00 PM

Property Location: With a stay at Sheraton Baltimore North Hotel in Towson, you'll be in the business district and minutes from Towson Town Center and close to Towson University. This hotel is within close proximity of Goucher College and Greater Baltimore Medical Center.

Rooms: Make yourself at home in one of the 283 air-conditioned guestrooms. Your room comes with a pillowtop bed. Complimentary wireless Internet access is available to keep you connected. Conveniences include desks and coffee/tea makers, and housekeeping is provided daily.

Amenities: Take advantage of recreation opportunities including an indoor pool and a fitness center. Additional features at this hotel include **complimentary wireless Internet access**, concierge services, and gift shops/newsstands. Guests can catch a ride on the complimentary shuttle, which operates within 5 mi.

Dining: Enjoy a meal at a restaurant, or stay in and take advantage of the hotel's room service (during limited hours). Quench your thirst with your favorite drink at a bar/lounge.

Parking – No cost to Delegates

Smoke-free Policy - This hotel has a smoke-free policy

Pet Policy - Pets not allowed



Registration Form ---- Please type or print clearly

(Make photocopies for each attendee – one attendee per form please)

Branch Number _____ Branch Name _____

Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Day Phone: _____ Evening Phone: _____

E-Mail Address: _____

Please check all that apply to this individual:

- | | |
|--|--|
| <input type="checkbox"/> NAPS Member Delegate | <input type="checkbox"/> National Officer |
| <input type="checkbox"/> NAPS Associate Member | <input type="checkbox"/> Auxiliary Member Delegate |
| <input type="checkbox"/> NAPS Guest | <input type="checkbox"/> Auxiliary Guest |
| <input type="checkbox"/> Visitor | <input type="checkbox"/> First Time Delegate |

Registration includes both Friday's & Saturday's Lunch, Breaks and Saturday's Banquet

| | | |
|--|-----------------|-------|
| Registration Prior to May 1, 2018 (Postmarked) | \$225.00 | _____ |
| Late Registration after May 1, 2018 | \$250.00 | _____ |
| On Site Registration | \$275.00 | _____ |
| After May 12, 2018 – No Registration by mail | | |
| Guest Breakfast only (Friday & Saturday – per day) | \$30.00 | _____ |
| Guest Lunch only (Friday and Saturday – per day) | \$50.00 | _____ |
| Guest Banquet only (extra tickets - Saturday) | \$60.00 | _____ |
| Baseball Game Ticket Friday Night (Orioles vs. Yankees) | TBD | _____ |
| **Bus (Baseball Game/Harbor/Casino) | | |
| – Make checks payable to Branch 936 for the bus | \$10.00 | _____ |
| **Please note any dietary restrictions (i.e. diabetic, vegetarian, no pork, etc.) | | |

Please complete one registration form per NAPS member, auxiliary and /or guest. Send this complete registration form and your check or money order (payable to **NAPS**

Headquarters) to:

2018 CAASC
NAPS Headquarters
P O Box 478
Newell, NC 28126-0478



COMMITTEE RECOMMENDATION

INSTRUCTIONS: Please type or print clearly. Use a separate form for each individual recommended. Photocopy this form if necessary. Deadline for submission of recommendation is May 19, 2018.

APPOINTMENTS WILL BE MADE TO THE FOLLOWING COMMITTEE ASSIGNMENTS:

Audit, Budget & Dues, Constitution & By-Laws, Credentials, Minutes of the Last Convention, Nominating, Officers, Resolutions, Rules, Sergeant-at-Arms and/or others as necessary (by state).

As President of Branch _____ I hereby recommend the following member of my branch to serve on the committee indicated below:

Member Name: _____

Mailing Address: _____

City: _____ State: _____ ZIP: _____

Day Phone: _____ Evening Phone: _____

Postal Facility of Employment: _____

“First Timer” Delegate to a State Convention: YES ____ NO ____

Recommended to serve on

First Choice: _____ Second Choice: _____

Has this individual served on a Committee Before? YES ____ NO ____

Signature of Branch President

Print Name of Branch President

Day Phone: _____ Evening Phone: _____

Send Recommendation by May 19, 2018, to your respective State Secretary listed below:

Gloria Long, Bi-State Secretary
Carolinas Bi-State Branch 936
P. O. Box 94
Ridgeway, SC 29130-0094
gloria60@truvista.net

Dotty Wileman, Sec/Treas
Maryland/DC State Branch 923
1325 E Riverside Ave
Essex, MD 21221-6333
dottywileman@verizon.net

Deborah Farmer, Sec/Treas
VA State 951
9116 Old Palmer Rd
Ft Washington, MD 20744
bochardeb@aol.com



How to submit Resolutions at the Convention

Resolutions that will be submitted for 2017 must be sent by **May 19, 2018**, to your respective State Secretary (no resolutions will be accepted after due date):

Gloria Long, Bi-State Secretary
Carolinas Bi-State Branch 936
P. O. Box 94
Ridgeway, SC 29130-0094
gloria60@truvista.net

Dotty Wileman, Secretary/Treasurer
Maryland/DC State Branch 923
1325 E. Riverside Ave
Essex, MD 21221-6333
dottywileman@verizon.net

Deborah Farmer, Sec/Treas
VA State 951
9116 Old Palmer Rd
Ft. Washington, MD 20744
bochardeb@aol.com

Resolutions are to be submitted in the following format

- WHEREAS To help process resolutions for the 2014 Capitol Atlantic Area States Convention use a single sheet of plain white paper, 8-1/2 x 11, double-spaced; Only one resolution per page, and
- WHEREAS It is necessary to place the Branch Officer's name and Branch Number at the bottom of each resolution, and
- WHEREAS Formal Resolutions must be submitted with two (2) blank sheets of branch stationary and must be attested to by a branch officer, and
- WHEREAS Resolutions received after May 10, 2013, must be handled in accordance with Rules adopted at the 2009 Capitol Atlantic Area States Convention, and
- WHEREAS Any resolution received after this date will be the responsibility of the submitting branch: and, will require a minimum of 100 copies at the branch's expense, therefore be it
- RESOLVED That this format of a resolution will be used, in forwarding all originals (no copies) of resolutions to the respective State Secretary for action at the 2013 States Convention.

Additional information on ***Resolutions-Writing*** can be found in The Postal Supervisor, March 2010 issue on pages 24 and 25.

To: Branch Presidents
Subject: Presidents' Summit

Please canvas your membership and submit any questions to be asked during the Presidents' Summit to Troy Griffin by May 19, 2018.

Troy Griffin
1122 Rosanda Ct
Baltimore, MD 21220

or

troyg1970@live.com

Q1.

Q2.

Q3.



SANDY RANKINS 8th ANNUAL MEMORIAL GOLF TOURNAMENT

May 31, 2018

**at Pine Ridge Golf Course,
2101 Dulaney Valley Road, Lutherville, MD 21093**

***AWARDS: 1ST PLACE, 2ND PLACE, CLOSEST TO THE PIN (4) PAR 3'S,
LONGEST DRIVE Male /Female***

**Only Registered Delegate
will be eligible for Awards**

Check-in Time: 9:30 am, First Tee 10:00 AM

ENRTY FEE: \$70.00 PER PERSON

No LATE ENTRY after closing date

INCLUDES: DINNER AFTER PLAY AND AWARDS

Tournament Director:

Michael Fields ... 704-222-7449

CLOSING DATE: May 7, 2018

2 PERSON CAPTAIN'S CHOICE

TEAM # _____

TEAM MEMBERS NAME: _____

PH. # _____

TEAM MEMBERS NAME: _____

PH. # _____

**Make check payable & send payment
to:
NAPS BRANCH 936
P.O. BOX 478
Newell, NC 28126-0478**

Golf Tournament Rules and Regulations

Format: Two-Person Modified Best Ball (Captain's Choice)

Men will hit from the White Tees, Ladies will hit from the Red Tees.

The team must use at least one drive from each player on each side (nine holes per side).

After both players tee off, the team will select which of the two tee shots will be used for the next shot. Then each player will hit his/her next shot from the selected spot. This process will continue until the hole is completed. The hole is considered complete when either the ball has fallen into the hole or the team has reached double par (i.e. 6 on Par 3, 8 on Par 4, 10 on Par 5), whichever is accomplished first.

No "mulligans" are allowed.

When in the Fairway, the team is allowed to move the selected ball no more than one club length sideways or backwards but no closer to the hole. Also, Lift, Clean, and Place rules are in effect.

Out-Of-Bounds will be treated as a lateral hazard. The team will be assessed a one stroke penalty and the ball can be dropped anywhere along the path of the ball flight. Hitting OB off the tee will not require the golfer to return to the tee box.

Balls can be played from a hazard without penalty as long as the golfer does not ground the club in the hazard prior to hitting the ball.

If a ball lands on the cart path, the golfer must drop the ball on the grassy area closest to where the ball landed within two (2) club lengths.

"Gimme" putts can only be called by the opposing team in the group. If the opposing team does not concede the "Gimme" putt, then the team must putt out.

Lowest Team score wins

Ball must land in the fairway for it to be considered for longest drive.

Four of the 5 Par 3's will be used for closest to the pin. The longest Par 3 will not be used.

HAVE FUN, IT'S ONLY A GAME!!!



VENDOR AGREEMENT

The 10th Annual Capitol-Atlantic Area States Convention will be held June 1-2, 2018, at the Sheraton Baltimore North Hotel, 903 Dulany Valley Rd, Towson, MD 21204. This is an agreement that during this convention, you will participate by providing information and/or goods to the participants at this convention. Please reference the page below for your Selection. Refunds will not be granted less than 30 days from the start of the convention.

Please provide contact information below:

| | |
|-----------------|----------------------|
| NAME | <input type="text"/> |
| PRODUCT | <input type="text"/> |
| ADDRESS | <input type="text"/> |
| CITY | <input type="text"/> |
| STATE | <input type="text"/> |
| ZIP CODE | <input type="text"/> |

VENDOR SIGNATURE

DATE

CONVENTION DESIGNEE

DATE

MAKE CHECKS PAYABLE TO: CAASC 2018

2018 CAASC
NAPS Branch 936
P O Box 478
Newell, NC 28126-0478

Vendors Information: Fees:

1. \$300..... Table and 2 days Lunches
2. \$250 4-hour blocks use of conference room (1st come/1st serve
3. \$350..... Table, 2 days Lunches, 2 minutes for gift giveaway, ¼ page in booklet.
4. \$250 Booklet Inside back Page
5. \$50 ¼ Page
6. \$100 ½ Page
7. \$200 1 page
8. \$60.00 cost per person to attend the Banquet
9. \$1,000 Sponsor the Hospitality Room

Ethical Conduct

You will:

- Act with integrity, competence, diligence, respect and in an ethical manner with the public, clients, prospective clients, colleagues in the profession, and other participants in the market place.
- Place the integrity of the profession and the interests of clients above your own personal interests.
- Use reasonable care and exercise independent professional judgment when making recommendations, taking actions and engaging in other activities.
- Practice and encourage others to practice in a professional and ethical manner.
- Promote the integrity and viability for the ultimate benefit of society.
- Maintain and improve your professional competence and strive to maintain and improve the competence of professionals.