

# 2024 CONVENTION



**14<sup>TH</sup> Annual Capitol – Atlantic Area  
States Convention  
May 23, 2024 – May 26, 2024  
Doubletree by Hilton Asheville-Biltmore  
115 Hendersonville Road  
Asheville, NC 28808**

**2024 NAPS CAPITOL ATLANTIC AREA STATES CONVENTION  
OFFICIAL REGISTRATION PACKAGE**

**EARLY BIRD REGISTRATION \$260.00 until April 1, 2024.  
Registration includes both Friday's & Saturday's Lunches, Breaks  
and Saturday's Banquet  
(\$300.00 after April 1, 2024)  
NO REGISTRATIONS BY MAIL ON SITE OR AFTER MAY 3, 2024  
Need additional Guest Tickets for the Banquet? Cost is \$65.00  
Make Checks Payable to CAASC and mail to  
CAASC  
Joanne Farmer  
2336 Seton Way  
District Heights MD 20747  
Questions? Call Joanne Farmer @ (301) 346-0310  
NO REFUNDS AFTER MAY 30, 2024**

Looking forward to you joining us in conducting the business of the CAASC at the Doubletree by Hilton Asheville-Biltmore

Troy Griffin, your Capitol-Atlantic Area Vice President and Facilitator would like to welcome you to this fun filled event. The State Presidents from the Carolinas Bi-State Branch 936, Rodney Charles, Dorothy "Dotty" Wileman MD/DC State Branch 923, Steve Shawn; Virginia State Branch 951, Lloyd B. Cox will be your convention hosts.

Doubletree by Hilton Asheville-Biltmore is minutes from the shops and restaurants of Biltmore Village and the historic Biltmore Estate, with easy access to the Blue Ridge Parkway. It offers a daily scheduled trolley to downtown Asheville, and serves as a pickup spot for Asheville Rooftop Bar Tours

For your dining convenience there is a TGI Fridays attached to the hotel so you will not even have to leave the facility and it also offers room service. This, in addition to the many restaurants, including fast food, are within walking distance of the hotel.

Register early and get ready to enjoy another convention. If you enjoyed last year's convention, you should expect nothing less than the best. The Capitol Atlantic Area has the best members in the country and will always lead the way in the areas of training, knowledge, and leadership. So, come expecting to participate, give a little and receive much of what we all have to offer.

**All Presidents, Please Note:**

**All Branch Presidents are asked to inform membership that there will be no guest allowed to join us for lunch or breaks that has not paid full registration.**

**The Auxiliary is asking each Branch to donate two \$25.00 gift cards. Make sure you include the purchase receipt.**



## NAPS CONVENTION LODGING RESERVATION

May 23, 2024 – May 26, 2024

Doubletree by Hilton Asheville-Biltmore

115 Hendersonville Road

Asheville NC 28808

A block of rooms has been reserved for the Capitol Atlantic Area States Convention. The special room rate will be available until April 24, 2024 or until the group is sold-out. Book early; this great location will sell out fast.

To make your room reservation, call **(828) 771-2275** and give them the group code, **NCAPS ANNUAL MEETING**, to ensure your reservation is made within the group block. This ensures you receive the special group rate of **\$149.00 plus tax.** **Hotel Link:**

<https://www.hilton.com/en/attend-my-event/avlbmdt-aps-beb8ac3c-60c0-4c83-9a5c-ea779c97a55f/>

Hotel Amenities:

### **Check-in and Check-out**

- Check-in: 4:00 PM
- Check-out: 11:00 AM

**Checking out prior to May 26 will incur \$50.00 charge to individuals incidental credit card.**



**Registration Form ---- Please type or print clearly**

*(Make photocopies for each attendee – one attendee per form please)*

Branch Number \_\_\_\_\_ Branch Name \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Please check all that apply to this individual:

- |   |  |
|---|--|
| <input type="checkbox"/> NAPS Member Delegate   | <input type="checkbox"/> National Officer          |
| <input type="checkbox"/> NAPS Associate Member  | <input type="checkbox"/> Auxiliary Member Delegate |
| <input type="checkbox"/> NAPS Guest             | <input type="checkbox"/> Auxiliary Guest           |
| <input type="checkbox"/> Visiting Branch member | <input type="checkbox"/> First Time Delegate       |

**Registration includes Friday's & Saturday's Lunch, Breaks and Saturday's Banquet**

**Registration Prior to April 1, 2024 (postmarked) \$260.00 \_\_\_\_\_**

**Registration April 2-May 3, 2024 \$300.00 \_\_\_\_\_**

**After May 3, 2024 – No Registration will be accepted.**

**Guest Banquet only (extra tickets - Saturday) \$65.00 \_\_\_\_\_**

**\*\*Choice of entree for Banquet – Beef, Chicken, Fish or Vegetarian \_\_\_\_\_**

**\*\*Please note any dietary restrictions (i.e. diabetic, no pork, etc.)**

Please complete one registration form per NAPS member, auxiliary and /or guest. Send this complete registration form and your check or money order (payable to CAASC) to:

CAASC  
Joanne Farmer  
2336 Seton Way  
District Heights MD 20747



## How to submit Resolutions at the Convention

Resolutions that will be submitted for 2024 must be sent by **May 16, 2024**, to your respective State Secretary (no resolutions will be accepted after due date):

Gloria Long, Bi-State Secretary  
Carolinas Bi-State Branch 936  
P. O. Box 94  
Ridgeway, SC 29130-0094  
[gloria60@truvista.net](mailto:gloria60@truvista.net)

Arlene Streeter, Secretary/Treasurer  
Dorothy "Dotty" Wileman  
MD/DC Branch 923  
3919 Sybil Rd  
Randallstown, MD 21133-4020  
[arlstreeter03@gmail.com](mailto:arlstreeter03@gmail.com)

Deborah Farmer, Sec/Treas  
VA State 951  
9116 Old Palmer Rd .  
Ft Washington, MD 20744  
[bochardeb@aol.com](mailto:bochardeb@aol.com)

Resolutions are to be submitted in the following format.

- WHEREAS To help process resolutions for the 2024 Capitol Atlantic Area States Convention use a single sheet of plain white paper, 8-1/2 x 11, double-spaced; Only one resolution per page, and
- WHEREAS It is necessary to place the Branch Officer's name and Branch Number at the bottom of each resolution, and
- WHEREAS Formal Resolutions must be submitted with two (2) blank sheets of branch stationary and must be attested to by a branch officer, and
- WHEREAS Resolutions received after May 16, 2024, must be handled in accordance with Rules adopted at the 2009 Capitol Atlantic Area States Convention, and
- WHEREAS Any resolution received after this date will be the responsibility of the submitting branch: and will require a minimum of 100 copies at the branch's expense, therefore be it
- RESOLVED That this format of a resolution will be used, in forwarding all originals (no copies) of resolutions to the respective State Secretary for action at the 2024 States Convention.

Additional information on ***Resolutions-Writing*** can be found in The Postal Supervisor, March 2010 issue on pages 24 and 25.

To: Branch Presidents  
Subject: Presidents' Summit

Please canvas your membership and submit any questions to be asked during the Presidents' Summit to Troy Griffin by May 16, 2024.

Troy Griffin  
1122 Rosanda Ct  
Baltimore, MD 21220

or

[troyg1970@live.com](mailto:troyg1970@live.com)

Q1.

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Q2.

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Q3.

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